

# UNOFFICIAL COPY



Doc#: 1018126006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2010 08:22 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO  
Mortgage Group, Inc.

PLAINTIFF

Vs.

Bruce Zimmerman; Donna Zimmerman; The  
Metropolitan of Skokie Condominium Association;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 10 CH 27028

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 23 day of June, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Bruce Zimmerman
- (iv) The legal description is:

UNIT 602 AND PARKING SPACES P-30 AND P-55 IN METROPOLITAN OF SKOKIE  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE  
NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41, NORTH, RANGE 13 EAST OF

**Firefly Legal, Inc.**

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THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLAVE AT ELEVATION 641.91 USGS DATUM BELOW HORIZONTAL PLANE AT ELEVATION 687.73 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

**TAX PARCEL NUMBER:** 10-28-201-034-1138, 10-28-201-034-1053, 10-25-201-034-1073 (10-28-201-029 Underlying)

(v) The common address or location of the property is:

4953 Oakton Street Unit #602  
Skokie, IL 60077

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Bruce Zimmerman  
Donna Zimmerman

b) Mortgagee:

ABN AMRO Mortgage Group, Inc.

c) Date of mortgage: 9/22/2006

d) Date and place of recording:

10/10/2006  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0628350070

SIGNATURE: \_\_\_\_\_

Attorney of Record

Mark J. Johnson  
ARDC # 6284911

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-20357

**MAIL TO: BOX 70**

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**Firefly Legal, Inc.**

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CitiMortgage, Inc. successor by merger to  
ABN AMRO Mortgage Group, Inc.

PLAINTIFF

v.

Bruce Zimmerman; et. al.

DEFENDANT

Case No.

10CH27028

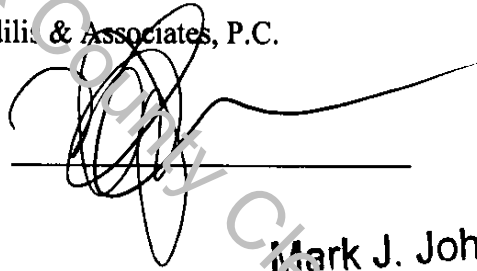
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 06/17/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Mark J. Johnson  
ARDC # 6284911

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-20357**

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### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_