

Doc#: 1018131098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2010 03:10 PM Pg: 1 of 3

RELEASE OF LIEN

## COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

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City of Chicago Richard M. Daley Mayor



## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)					
	•	REL	<u>   E                                 </u>	<u> </u>	<u> </u>	LIEN
COUNTY	)	<del></del>				
OF	)					
COOK	)					

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,077.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-08140068 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3317 West Division Street, Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Car Tha Mariet Marie Month of EARTHA HAMPTON-THOMPSON

Administrative Assistant III

Bureau of Billing and Customer Service

333 South State Street - Suite (L-10)

Chicago, Illinois 60604

Give under my Hand and	
Notarial Seal on the date,	1
May 25, 2010	ı
NW 20, 201 A	

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

SDG

OFFICIAL SEAL
SHARON D GRAHAM
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/27/11

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT 1 IN S. E. GROSS FOURTH HUMBOLDT PARK ADDITION, A SUBDIVISION OF LOT 7 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-02-409-004-0000

ADDRESS(ES): 3317 WEST DIVISION STREET, CHICAGO, IL 60651

Property of County Clerk's Office