

Doc#: 1018131104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/30/2010 03:14 PM Pg: 1 of 3

RELEASE OF LIEN

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

1018131104 Page: 2 of 3



City of Chicago Richard M. Daley Mayor



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STATE	j	PARTIAL		
ILLINOIS	•	RELEASE	0 F	LIEN
COUNTY OF) }			
COOK)			

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received partial payment, hereby releases it's Claim for Lien in the Amount of \$ 1,119.44 filed in the Office of the Recorder of Deeds, Cock County, Illinois, as Document Number 09-30935099 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known 15: 6506 South St. Lawrence Avenue, Chicago Illinois. Released As To Unit 1 Only - PIN Number 20-22-219-046-1001 Only

C!TY OF CHICAGO A Municipal Corporation

John F. Spatz, Jr. Acting Commissioner Department of Water Management

By: Carthy Hung 12- Phone 14
EARTHA HAMPTON-THOMESON
Administrative Assistant III
Bureau of Billing and Customer Scrvice
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and	MAIL RELEASE TO ADDRESS ON EXHIBIT "A'			
Notarial Seal this day,	UNLESS OTHERWISE SPECIFIED BELOW			
June 8, 2010				
hour D. Hrah				
Nown C. Y-Vall				

NOTAR TO

OFFICIAL SEAL SHARON D GRAHAM NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/27/11

1018131104 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT NUMBER ONE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 6506 S. SAINT LAWRENCE AVE. CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 4 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0733215074, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-22-219-046-1001

OF COOK COUNTY CLOTHES OFFICE ADDRESS(ES): 6505 SOUTH ST. LAWRENCE AVENUE, UNIT 1, CHICAGO, IL 60637