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Doc#: 1018131126 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 04:06 PM Pg: 1 of 5

**This instrument drafted by
and upon recordation return to:**

**Cary R. Latimer
Latimer LeVay Jurasek LLC
55 W. Monroe Street
Suite 1100
Chicago, Illinois 60603**

Permanent Index Nos.:

Space above line for Recorder's use only

**AMENDMENT TO
THE BY-LAWS
FOR
SHERIDAN BRIAR NORTH CONDOMINIUM**

LOCATED AT

**408-410 W. BRIAR STREET, AND 3140-44 N. SHERIDAN ROAD,
CHICAGO, ILLINOIS**

PURSUANT TO THE CONDOMINIUM PROPERTY ACT OF ILLINOIS

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**AMENDMENT TO
BY-LAWS
FOR
SHERIDAN BRIAR NORTH CONDOMINIUM**

THIS AMENDMENT TO BY-LAWS OF THE SHERIDAN BRIAR NORTH CONDOMINIUM (the "Amendment"), is made as of this 1st day of June, 2010, by the **SHERIDAN BRIAR NORTH CONDOMINIUM** (the "Association"), with the consent of not less than a majority of the "Unit Owners" of the Association.

RECITALS.

A. Reference is hereby made to that certain Declaration of Condominium Ownership, dated as of September 27, 1977, and recorded with the Cook County Recorder of Deeds as document number 24019899 (the "Declaration"), and certain By-Laws (the "By-Laws") attached thereto.

B. The Association and Unit Owners desire to amend the By-Laws in accordance with this Amendment.

NOW THEREFORE, in consideration of the premises Association declares as follows:

1. **Capitalized Terms.** Initially capitalized terms used herein, unless defined herein, shall have the definitions ascribed in the Declaration or By-Laws, as the case may be.
2. **New Provision.** The following Article VII is hereby added to the By-Laws, as follows:

"ARTICLE VII

Special Provision Regarding Calculation of Units

For purposes of calculating the number of Units located in the Building, any two (2) or more Units that are owned and occupied, as a personal residence, by the same Unit Owner for over one (1) year shall be considered one (1) Unit for purposes only of calculating the total number of Units in the Building, so long as both Units are connected by a common stairwell or hallway. The provisions of this Section shall not apply to or have any affect on determining percentage interest in the undivided ownership of the Common Elements nor limit in any way the number of votes allocated to any Unit Owner under the Declaration or By-Laws, including, without limitation, under Section I of the By-Laws."

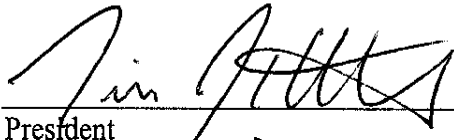
3. **Continuation.** Except as expressly amended hereby, the Declaration and By-Laws shall continue unmodified and in full force and effect in accordance with all of its terms.

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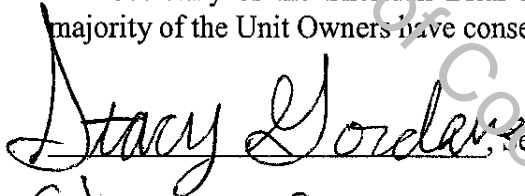
IN WITNESS WHEREOF, the Association has caused this instrument to be executed as of the day and year first above written.

ASSOCIATION:

SHERIDAN BRIAR NORTH CONDOMINIUM

By: 
Its: President
Timothy J. Clayton

The Secretary of the Sheridan Briar North Condominium does hereby certify that at least a majority of the Unit Owners have consented to this Amendment to the By-Laws.

 Secretary
Stacey Gordon

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that **TIMOTHY CLAYTOR**, personally known to me to be the same person whose name is subscribed to the foregoing Amendment to By-Laws, as President of the Board of Managers of the Association, appeared before me this day in person and acknowledged that he signed and delivered the said certificate as his own free and voluntary act.

GIVEN, under my hand and Notarial Seal, this 29 day of June, 2010.

[Handwritten Signature]

'OFFICIAL SEAL'
Cary R Latimer
 Notary Public, State of Illinois
 My Commission Expires 3/31/2013

Notary Public

Expires: _____

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LEGAL DESCRIPTION

UNITS A-1, A-2, A-3, B-1, B-2, B-3, C-1, C-2, C-3, D-1, D-2, D-3, E-1, E-2, E-3, A-G, AND C-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND LOT 12 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24019899 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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