



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1018131131 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 04:12 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2
Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602
433876-6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
SAHI HARIT S
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1217 EAST CAMBRIDGE DRIVE SCHERERVILLE IN 46375 USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
STANDARD BANK & TRUST COMPANY
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7800 W. 95TH STREET HICKORY HILLS IL 60457 USA

4. This FINANCING STATEMENT covers the following collateral:

All personal property and fixtures of every kind and nature including without limitation all goods (including inventory, equipment and any accessions thereto), instruments (including promissory notes), documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter of credit is evidenced by a writing), commercial tort claims, securities and all other investment property, supporting obligations, any other contract rights or rights to the payment of money, insurance claims and proceeds, and all general intangibles (including all payment (See Attached Addendum)

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. THIS FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) if applicable. ADDITIONAL FEE. All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

IL-Cook County

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME SAHI	FIRST NAME HARJIT	MIDDLE NAME, SUFFIX S

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Legal Description Attached

16. Additional collateral description:
intangibles).

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

HARJIT SAHI
1217 EAST CAMBRIDGE DRIVE
SCHERERVILLE, IN USA 46375

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT		
9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME SAHI	FIRST NAME HARJIT	MIDDLE NAME, SUFFIX S
10. MISCELLANEOUS: IL-Cook County		

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
		11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

15. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

JASWINDER SAHI
1217 EAST CAMBRIDGE DRIVE
SCHERERVILLE, IN USA 46375

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

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Filed in connection with a Public-Finance Transaction — effective 30 years

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OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
17c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers interest to be cut or are extracted collateral, or is filed as a future filing.

14. Description of real estate:

LOT 89, LOT 90 AND LOT 91 (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY PURPOSES AS SHOWN IN DOCUMENT 3082508) IN LANSING TORRENCE MANOR RESUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1997 AS DOCUMENT NUMBER 17096913, IN BOOK 505 OF PLATS, PAGE 40. COMMONLY KNOWN AS: 18595 TORRENCE AVENUE, LANSING, IL 60438
 PIN: 30-31-318-045-0000; 30-31-318-046-0000;
 30-31-318-047-0000

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Harjit S. Sahi
 1217 East Cambridge Drive
 Schererville, IN 46375
 Jaswinder Sahi
 1217 East Cambridge Drive
 Schererville, IN 46375

16. Additional collateral description:

17. Check only if applicable and check only one box
 Debtor is a Trust or Trust, see sec. 9 with respect to property held in trust or Debtor's Estate

18. Check only if applicable and check only one box:
 Debtor is a TRANSPORTATION UTILITY
 Filed in connection to a Manufactured Home Transaction
 Filed in connection with a Public-Finance Transaction

SEARCH REQUEST COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC-9) (REV. 05/21/09) Harland Financial Solutions
 400 S.W. 6th Avenue, Portland, Oregon 97204

433876 - 10414671 SAHI, INC
 433876 - 10414615 HARJIT SAHI

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