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SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

Ø18133164D

Doc#: 1018133164 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/30/2010 02:37 PM Pg: 1 of 3

Fatical 1984514

Association, 7255 **National** JPMorgan Chase Bank, GRANTOR, THE JACKSONVILLE, FLORIDA FOR 32256, CONSIDERATION OF SEVENTY ONE THOUSAND FIVE HUNDRED AND FIFTY FIVE 3/100 (\$71,555.00) AND OTHER GOOD AND CONSIDERATION IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY DOLLARS AND ACKNOWLEDGED, DOFS BY PRESENTS, SELL AND CONVEY UNTO THE GRANTEE, BANHIH IL 01 A26 King Fisher RD FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF Cook IN THE *a Delaware Corporation STATE OF ILLINOIS, TO WIT:

Lot 42 in Fair Oaks Unit Number 4, being a subdivision of Lot "A" in Fair Oaks Unit No. 3, being a subdivision in the North ½ of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat there if recorded May 21, 1960 as document 17860079 in Cook County, Illinois.

Commonly known as 415 Cahill Road, Streamwood, I. oc 107

Permanent Index No. 06-22-204-002

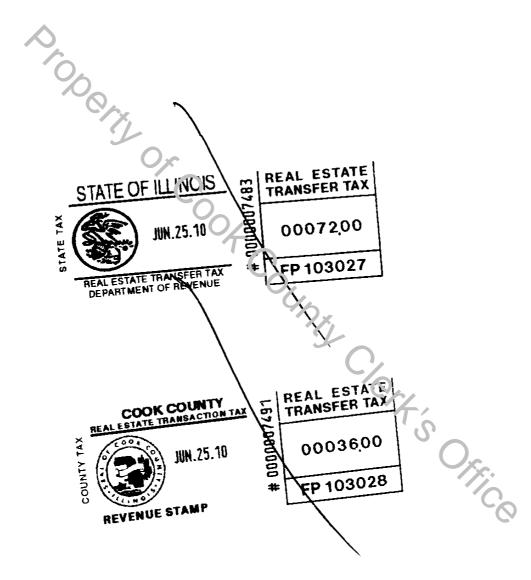
TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, THE RIGHTS, PRIVILEGES, APPURTENANCES AND COMMITTEES THERETO BELONGING OR IN ANY WISE APPERTAINING UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, THE SAID GRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLIPAR FROM ANY ENCUMBRANCE DONE OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREMISES UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS LOCEVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMENC BY, UNDER OR THROUGH GRANTOR, SUBJECT TO:

General Real Estate Taxes for the year 2009 and subsequent years; provisions, conditions, restrictions, options and easements of record.



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IN WITNESS WHEREOF, THE SAID GRANTOR HAS CAUSED ITS NAME TO BE SIGNED TO THIS SPECIAL WARRANTY DEED BY THE
SIGNED, ACKNOWLEDGED AND DELIVERED IN THE PRESENCE OF:
JPMorgan Chase Bank, National Association
BY: MULLIM
ITS: Vice President
MOLLY SCHENCK
STATE OF FLORIDA) ss.
COUNTY OF DUVAL)
I, THE UNDER SIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MOLLY SCHENCK PERSONALLY KNOWN TO NE TO BE THE VICE President OF JPMorgan Chase Bank, National Association, Ani Personally known to me to be the person whose name is subscribed 10 the foregoing deed appeared before me this day in person and acknow. Edged that as such the or she signed and delivered the said deed pursuant to authority given by the board of directors of said corporation as their free and voluntary act, of said corporation for the use and purposes therein set forth. GIVEN UNDER MY HAND AND SEAL, THIS THE DAY OF JUNC MYCOMMISSION #407 702361 NOTARY PUBLIC MY COMMISSION EXPIRES: MY COMMISSION #407 702361 NOTARY PUBLIC MY COMMISSION EXPIRES:
Prepared by: STACI CERRATO-MELO, ESQUIRE For: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 7255 BAYMEADOWS WAYS, JACKSONVILLE, FLORIDA 32256
After recording return to: Steven L Nicholos Mail Tax Bill to: Chare Itan aver PK IL Go133 JUN AIN KARIM
426 King Fisher BAULLEH IR 60103
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