

# UNOFFICIAL COPY

**BOX 178**

Record and Return To:

Pierce and Associates

1 N. Dearborn ST. FI 13

Chicago, IL 60602-4321

PB# 0827002



1018135147

Argent Mortgage Company, LLC

P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0070135157 - 9701

Doc#: 1018135147 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2010 02:56 PM Pg: 1 of 3

*Record 1st*  
This form was prepared by Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/07/05, made and executed by  
**FARRAH PASOS MARRIED TO FLORENTINO TORRES**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ninety-two thousand eight hundred and 00/100 (\$ 192,800.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \* \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/07/2005.

Argent Mortgage Company, LLC  
(Assignor)

By: [Signature]  
Shandrika Anderson - AGENT

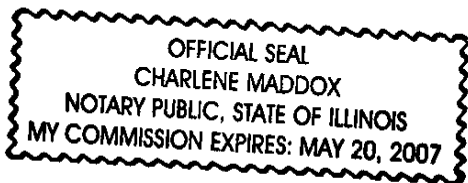
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/07/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature] (Seal)  
Charlene Maddox

Loan Number: 0070135157 - 9701

CHSD

# UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 21 AND 22 (EXCEPT THE WEST 15.75 FEET THEREOF) IN BLOCK 23 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-14-122-080-0000

Commonly known as:

3749 WEST 57TH PLACE  
CHICAGO, IL 60629

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0827002

Property of Cook County Clerk's Office