UNOFFICIAL COPY Record and Return To:

Pierce and Associates 1 N. Dearborn ST. FI 13

Chicago, IL 60602-4321 PB# 0827002

> Ameriquest Mortgage Company P.O. Box 11507 Santa Ana, CA 92711

Loan Number: 0070135157 - 9701

1018135148 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/30/2010 02:57 PM Pg: 1 of 4

This form was prepared (v) Argent Mortgage Company, LL

Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

Wells Fargo Bank N.A. as Trustee

does hereby grant, sell assign, transfer and convey, unto the

Backed Pass-Through Certificates, Series 2005-WCH1

(herein "Assignee") whose address is

9062 Annapolis Road, Columbia, MD

a certain Mortgage dated 01/07/05, made and executed by **FARRAH PASOS MARRIED TO FLORENTINO TORRES**

Clarks to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure payment of one hundred ninety-two thousand eight hundred and 00/100 (\$ 192,800.00) which Mortgage is of record in Book , Volume , or Liber No.* (or as No.) of the COUNTY Records of COOK , at page County, State of lifinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns. forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/07/2005.



[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 01/07/2005 before me, Charlene Madd x personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0070135157 - 9701

(Seal)

700-IL3 (Rev 05/04)

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CHSD

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BORROWER NAME: PASOS

LOAN NUMBER: 0070135157 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County RECORDER OF DEEDS

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 21 AND 22 (EXCEPT THE WEST 15.75 FEET THEREOF) IN BLOCK 23 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-14-122-080-0000

Commonly known as:

3749 WEST 57TH PLACE CHICAGO, IL 60629

PIERCE ASSOCIATES
Attorneys for Plaintiif
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0827002

