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Doc#: 1018135160 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 02:59 PM Pg: 1 of 2

Property of Cook County Clerk's Office

BOX 178 **ASSIGNMENT OF MORTGAGE**

Borrower(s): Mihalenko, Peter
Property Address: 6103 North Claremont Avenue, Unit # 2A
Chicago, IL 60659
Pierce File No.: 0936936 Client Code: BFB County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank you,

Violet Romo
Ph: 312-476-5632

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Prepared by: Jaicel Valverde
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 737079184309
 Attorney Code: 13911

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: PETER MIHALENKO

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Amount: \$197,100.00

Document Date: FEBRUARY 22, 2008

Date Recorded: FEBRUARY 26, 2008

Document Instrument Entry Number: 0805741001

PIN: 14061130411002

Property Address: 6103 NORTH CLAREMONT AVENUE, UNIT #2A, CHICAGO, IL

Property more fully described as: **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 6103-2A, IN THE 6103 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 22 (EXCEPT THE SOUTH 328 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S 5TH ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0729515096, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0729515096.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 14TH day of JUNE, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: _____

NAME: Christina Carter

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 14TH day of JUNE, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He/She is personally known to me.

 Notary Signature

MIN: 100029500023832599

NOTARY PUBLIC-STATE OF FLORIDA
 Elsie Ramirez
 Commission # DD914835
 Expires: AUG. 09, 2013
 BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377