## **UNOFFICIAL COPY**



1018135168 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/30/2010 03:14 PM Pg: 1 of 3

# DODO 151-01 Assignment of Mortgage

Borrower(s): HARWOOD, BRYAN

Property Address: 275 EAST RAILROAD AVENUE UNIT 309

BARTLETT, ILLINOIS

PB#: 10-05780

County COOK

Client: Code: BFB

### ATTENTION RECORDER:

Pack Office This page has been added to provide the required 3x5 space for the recording information and copying of this document.

Please record and return to:

Pierce & Associates, P.C. 1 North Dearborn **Suite 1300** Chicago, IL 60602

Thank You

Pierce & Associates, P.C. 312-346-9088

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### **BOX 178**

Prepared by: Jaicel Valverde Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 737065680609 Attorney Code: 13911

### ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of AUGUST, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 24 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: BRYAN HARWOOD

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN

& WHITAKER MORTGAGE COKP

Amount: \$177,193.00

NOVEMBER 21, 2006 Document Date:

Date Recorded: DECEMBER 13, 2006

Document/Instrument/Entry Number: 063470 34

PIN: 06-35-315-063-0000

Property Address: 275 EAST RAILROAD AVENUF, B A RTLETT, IL

Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 15TF day of JUNE, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY:

NAME: Christina Carter TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 15TH day of JUNE, 2010, by Christin a Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINAE FOR TAYLOR, BEAN &

WHITAKER MORTGAGE CORP., on behalf of the bank. He/She is personally known to me.

Notary Signature

Ing Clen

MIN: 100029500013980382

NOTARY PUBLIC-STATE OF FLORIDA Elsie Ramirez Commission #DD914835 Expires: AUG. 09, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321

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737065680609

### EXHIBIT "A"

#### PARCEL 1:

UNIT 309 IN THE BARTLETT TOWN CENTER BUILDING 3 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

WHICH SURVEY IS A TACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629216054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ECEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 33 AND STORAGE AREA "Y", LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629216054.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS CREATED BY AND SET FORTH IN 1/E DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.