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Doc#: 1018135176 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/30/2010 03:24 PM Pg: 1 of 3

Assignment of Mortgage

Borrower(s): MEHMEDOVIC, MUHAMED AND SANELA
Property Address: 8630 FERRIS AVENUE UNIT 508
MORTON GROVE, IL 60053
PB#: 09-09456 County COOK
Client: Code: SLS

ATTENTION RECORDER:

This page has been added to provide the required 3x5" space for the recording information and copying of this document.

Please record and return to:

Pierce & Associates, P.C.
1 North Dearborn
Suite 1300
Chicago, IL 60602

Thank You

Pierce & Associates, P.C.
312-346-9088

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Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321
PB# 0909456

LOAN NO 0359529628



GMAC Mortgage, LLC FKA GMAC MORTGAGE CORPORATION
1100 Virginia Drive, MC: 190-FTW-A55
Ft. Washington, PA 19034
ATTN: CAPITAL MARKETS DEPARTMENT

BOX 178

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, this Assignment should be kept with the Note and MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED hereby assigned.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Anch Bay Holdings, LLC
Series 2010 A.
elo Specialized Loan Services LLC 8742 Lucent Blvd. #400 Highlands Ranch CO 80129
all beneficial interest under that certain MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED executed by

MUHAMED MEHMEDOVIC and , Mortgagee/Trustor/Grantor
to National City Mortgage a division of National City Bank of Indiana , Mortgagee/Trustee/Grantee

and recorded 1/19/06 IN Book/Volume/Liber. 1 of MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED on page 1 as a Document Number 060105139 in the office of the County Recorder of COOK County. Together with the Note or Notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said Note and MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED, in the amount of \$200,000.00

8630 FERRIS AVE #508
MORTON GROVE IL 60053

DATED this Wednesday, March 10, 2010

Note Dated:

Residential Funding Company, LLC fka
Residential Funding Corporation

WITNESSES:

Alana Gerhart, Limited Signing Officer

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this Wednesday, March 10, 2010, before me, a Notary Public in and for said Montgomery County, personally appeared D. Valerius and Alana Gerhart known to me to be the Limited Signing Officers of Residential Funding Company, LLC fka Residential Funding Corporation

, the Company that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Company herein named, and acknowledged to me that such Company executed the same.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
ELIZABETH LINEMAN, NOTARY PUBLIC
UPPER DUBLIN TWP. MONTGOMERY COUNTY
MY COMMISSION EXPIRES JAN 15, 2013

SLS

Loan #: 0359529628

Doc. Type: Local

Borrower: MEHMET W. C. M

UNOFFICIAL COPY*(Attached to and becoming a part of document dated: December 19, 2005)***EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

PARCEL 1:**UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

Tax Parcel Number(s): 10-20-101-020-1034 Vol. 0117

SLS

File Number: 95031