### **UNOFFICIAL COPY**

FIRST AMERICAN
File #2048078

SPECIAL WARRANTY DEED Corporation to Individual



Doc#: 1018240046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/01/2010 11:05 AM Pg: 1 of 3

THIS INDENTURE, made this ofh day of May, 2010 between Washington Mutual Bank f/k/a Washington Mutual Bank, FA, a corporation created and existing under and by virtue of the laws of the State of Wisconsine and duly authorized to transact business in the State of Illinois, party of the first part, and Community Initiatives Inc, party of the second part.

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Plinois known and described as follows, to wit:

#### PARCEL 1:

UNIT NUMBER 3A IN THE SPAULDING LUXURY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S NORTHWEST FRN SUBDIVISION OF THE EAST 1/2 OF BLOCKS 22 AND 27 IN JACKSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12 AND IT (25) OUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED TO VEMBER 17, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 0632115000; AS AMENDED FRO TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### **SUBJECT TO:**

Permanent Real Estate Index Number(s): 13-11-421-031-1005

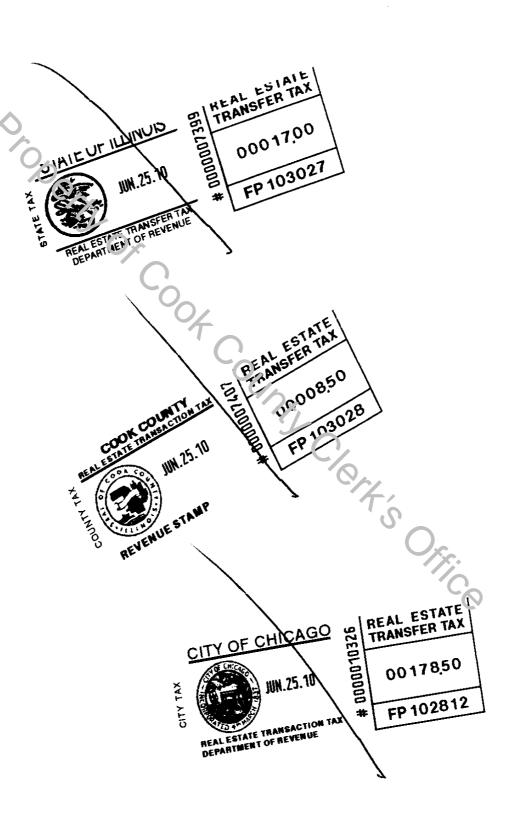
Address(es) of Real Estate: 4914 North Spaulding Avenue Unit 3A, Chicago, IL 60625

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

P3 SN SCY

# **UNOFFICIAL COPY**



1018240046D Page: 3 of 3

## **UNOFFICIAL COPY**

|  | reor, said party of the first pa<br>these presents by its<br>bove written.  |  |  |   |                                  |  |
|--|---|--|--|---|----------------------------------|--|
| Washington Mu<br>Mutual Bank, F<br>BY:               | //2 -   | ATTEST: XY   | Kille Holdy  | ·   |                                  |  |
| STATE OF   | <u> </u>  | OF Milu  | <u>aukee</u>   |   |                                  |  |
| theand personally                                    | parsigned, a Notary Public personally personally parsonal known to me to be the same day in person and severally they sign personally and as the free and voluntary whand and official seal, this | known to me to<br>FOR Wash<br>ly known to me<br>person(s) whos | be the AOP<br>ington Mutual Bank f<br>to be the<br>e name(s) are subsc | ribed to the formand caused ectors of said the uses and | of  Iton Mutual E  orgoing instr | Bank, FA and said corporation, ument, appeared |
| Prepared by:   | Fisher and Shapiro, LLC<br>200 N. LaSalle, Suite 2840<br>Chicago, IL 60601  |  | 75   | 2   | 7/ <sub>/10</sub>                | MI OF WISCONS                                  |
| Mail To:   |   |  |  | 4   |                                  |  |
| Community Init<br>222 S. Riversid<br>Chicago, IL 606 | e Plaza, Suite 2200   |  |  | 2/0/4/5   | 0//                              |  |
| Name & Addre   | ess of Taxpayer:  |  |  |   |                                  | 0  |

Community Initiatives Inc 222 S. Riverside Plaza, Suite 2200 Chicago, IL 60606