

UNOFFICIAL COPY



1018247069

When recorded Mail to:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1018247069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2010 11:44 AM Pg: 1 of 1

Loan #:6000003954

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GORDON T LUND AND ROBERTA A LUND TRISTEES OF GORDON T LUND AND ROBERTA A LUND DECLARATION OF TRUST DATED 12-29-97** to **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION** bearing the date 03/24/2000 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 00220411

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 46 IN SURREY RIDGE WEST, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS IN COOK COUNTY, ILLINOIS.

Known as: 1602 S HARVARD AVE, ARLINGTON HEIGHTS, IL 60005
PIN# 08-09-310-025

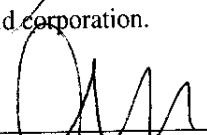
Dated 05/13/2010

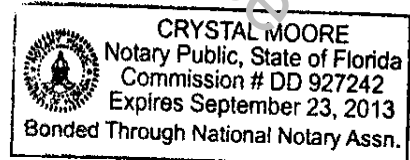
MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: 
BRYAN J. BLY ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/13/2010 by **BRYAN J. BLY**, the ASST. VICE PRESIDENT of **MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION**, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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