

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197



Doc#: 1018247119 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2010 03:45 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx286942 "KEY" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by S KEY AKA STEVE O KEY AND B MAAS KEY AKA BETSY L MAAS KEY HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/25/2007 Recorded: 12/07/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0734104243, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-06-200-044-0000  
Property Address: 134 GRACE LN, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On June 2nd, 2010

By: Rebecca Ortiz  
Rebecca Ortiz, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On June 2nd, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2012



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp. 5-30-2012  
(This area for notarial seal)

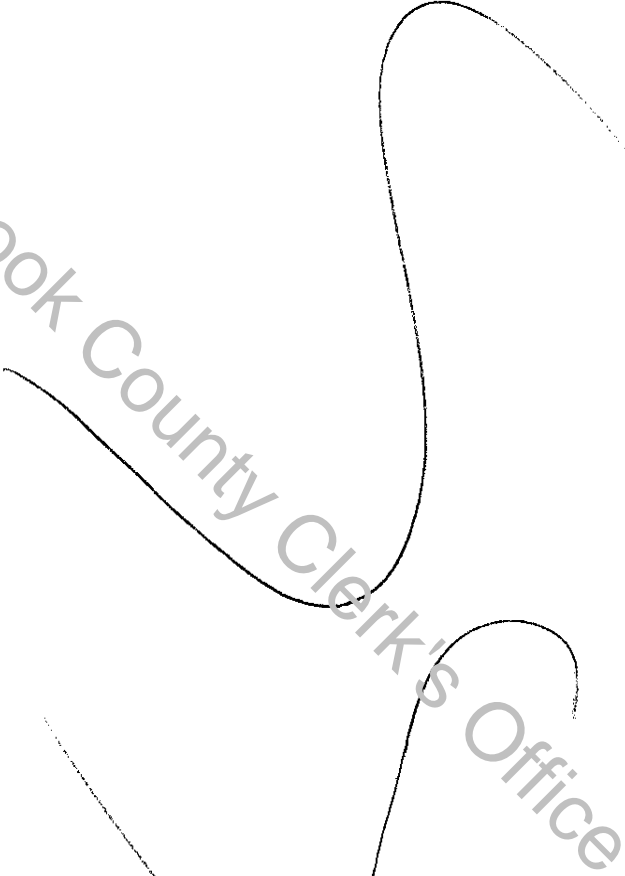
S y  
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M n  
SC y  
E y  
INT gm

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197  
(866)622-4257

Property of Cook County Clerk's Office



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MORTGAGED\_EED\_A



4489618130286942

## EXHIBIT A

SITUATED IN THE COUNTY OF LAKE, STATE OF ILLINOIS:

LOT 13 IN SECOND ADDITION TO BARRINGTON HILL CREST ACRES,  
BEING A SUBDIVISION OF A PORTION OF THE NORTH EAST QUARTER OF  
THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
THEREOF RECORDED MARCH 4, 1955 AS DOCUMENT 16165646 IN COOK  
COUNTY, ILLINOIS.

Permanent Parcel Number: 02-06-200-044-0000  
STEVE O. KEY AND BETSY L. MAAS, HIS WIFE,  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

134 GRACE LANE, BARRINGTON IL 60010-4706  
Loan Reference Number : 56-218-135172792/023529004  
First American Order No: 13053733  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT