Doc#. 1018257014 fee: \$48.00 UNOFFIC Att: 07/01/20/008/19AMPg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

IOAN ABRUDAN UNIT 3J 110 S DUNTON AVENUE ARLINGTON HEIGHTS ILLINOIS 60005

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 8500207353

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IOAN ABRUDAN

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0706655006

Date of Note: 02/07/2007

Original Recording Date: 03/07/2007

Property Address: UNIT 3J 110 S DUNTON A VENUE ARLINGTON HEIGHTS., IL 60005

Legal Description: PARCEL A: UNIT 3-J AS DELIN LATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER &C TERRED TO AS "PARCEL"): PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PAPCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE T'I'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT 21663600 AND FILED AS DOCUMENT LR 2586499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ?PARCEL B: THE EXCLUSIVE RIGHT TO THI USE OF PARKING SPACE P-55 A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY(S) AS AMENDED FROM TITLE TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #: 03-32-101-042-1019

County: Cook County, State of 15

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/30/2010.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 06/30/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL' LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILL Y COMMISSION EXPIRES SEPT, 17, 2012

Notary Public: Lorraine V. Sharp

Farraine T. Sharp

My Commission Expires:

09/17/2012 Resides in: Cook