When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1018215052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/01/2010 11:01 AM Pg: 1 of 2

Chris topher Jones Notar, P.o.o. State of Florida Commission # DD 811078 Expires Arguet 03, 2012 Bonded Through National Fishery Assn.

Loan #:1621445676

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JILL M JACOBSON to JPMORGAN CHASE BANK, N.A. bearing the date 01/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Doc.ment Number 0501808149

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:7791 BRISTOL PARK DR|UNIT 2SW, 'IN LEY PARK, IL 60477

PIN# 27-36-124-017-1067

Dated 06/08/2010

JPMORGAN CHASE BANK, N.A.

By: BRYAN BLY VICE

STATE OF FLØRIDA

Sound Ch The foregoing instrument was acknowledged before me on 06/08/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN

CHASE BANK, N.A., on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12036130 _4 PRIME CJ2588260

form1/RCNIL1

1018215052 Page: 2 of 2

UNOFFICIAL COPY

021_1621445676_023 (1514x465x2 tiff)

UNIT 7791-25W IN GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN 10.5 IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVE: 13 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9651P(3) AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RUST TO THE USE OF GARAGE SPACE 7791-G2SW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE FURVEY ATTACHED TO THE DECLARATION AFORESAID.

TO THE TEY ATTAC.

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