



Doc#: 1018215001 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/01/2010 08:27 AM Pg: 1 of 4

Prepared by and after Recording )  
Return to: )  
Name: Elizabeth Hunter Pitts )  
Firm/Com PLOMMIS )  
pany: SOLUTIONS, LLC )  
Address: ATTN: )  
ASSIGNMENTS )  
Address 1544 OLD ALABAMA )  
2: ROAD )  
City, ROSWELL, GA 30076 )  
State, Zip: )  
Phone: (800) 275-7171 )

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Assessor's Property Tax  
Parcel/Account Number: 29-30-402-059-0000  
#: CHL-10-26246

ASSIGNMENT OF MORTGAGE

**Name and Address of Assignor:**  
Mortgage Electronic Registration Systems,  
Inc. as nominee for Greenpoint Mortgage  
Funding, Inc. whose address is 3300 SW  
34th Avenue, Suite 101, Ocala, FL 34474

**Name and Address of Assignee:**  
BAC Home Loans Servicing, LP whose  
address is 7105 Corporate Drive, Mail  
Stop PTX-C-35, Plano, TX 75024

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby  
acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as  
nominee for Greenpoint Mortgage Funding, Inc., "Assignor", whose address is above,  
does hereby grant, sell, assign, transfer and convey to BAC Home Loans Servicing, LP,  
"Assignee," whose address is above, all interest of the undersigned Assignor in and to the  
following described mortgage:

**Date of Mortgage:** March 10, 2005 **Maturity Date:** April 1, 2020  
**Executed** by Felicia Douglas  
**(Mortgagor(s)):** An unmarried woman

S V  
P L  
S N  
M N  
SC V  
E V  
INT PM

**UNOFFICIAL COPY**

**To and in favor of** Mortgage Electronic Registration Systems, Inc. as  
**(Mortgagee):** nominee for Greenpoint Mortgage Funding, Inc.

Document/Inst. No. 0512935286, in the Recorder's Office  
 of Cook County, Illinois, on May 9, 2005 (date).  
**Property:** 1821 West 171st St. East Hazel Crest, Illinois 60429  
 (As described in the Legal Description attached hereto as Exhibit A.)

**Given:** to secure a certain Promissory Note in the amount \$ 17,000.00.  
 of \_\_\_\_\_

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

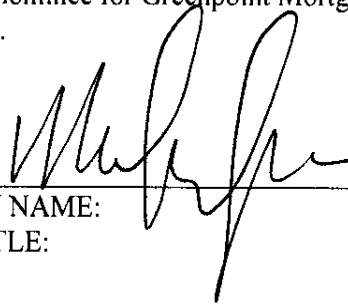
IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 10<sup>th</sup> day of June, 2010.

**MIN: 100013800860513239**

**MERS PHONE: 1-888-679-6377**

Mortgage Electronic Registration Systems, Inc.  
 as nominee for Greenpoint Mortgage Funding,  
 Inc.

BY NAME:  
 TITLE:



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State of  
County of

On the 10<sup>th</sup> day of June  
2010 before \_\_\_\_\_ me,  
Tonya M. Kingangi, a  
notary public, in and for said state and county, personally  
appeared, Melissa Sawyers

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(SEAL)

Tonya M. Kingangi  
Notary Public

Printed Name: Tonya M. Kingangi

My Commission Expires: 7/31/10

CLERK OF COOK COUNTY  
Clerk's Office

# UNOFFICIAL COPY

Exhibit A

**LOT 18 IN DAHL'S RESUBDIVISION OF PART OF BRENERTON WOODS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office