



Doc#: 1018215036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/01/2010 10:29 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1609213810

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED JUNE 28 2001 AND KNOWN AS TRUST NUMBER 9862 AND NOT PERSONALLY** to JPMORGAN CHASE BANK, N.A. bearing the date 01/31/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0803833119

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:3340 W N SHORE AVE, LINCOLNWOOD, IL 60712
PIN# 10-35-426-022-0000

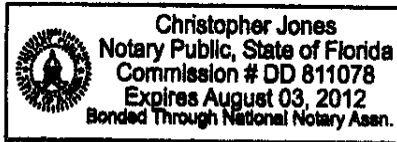
Dated 06/09/2010
JPMORGAN CHASE BANK, N.A.

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/09/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12041077 _7 PRIME CJ2590055

form1/RCNIL1



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M N
SC Y
E Y
INT PL

UNOFFICIAL COPY

036_1609213810_004 (1314x383x2 tiff)

LOT 42 (EXCEPT THE WEST 50 FEET THEREOF) AND THE WEST 40 FEET
OF LOT 43 IN RANCE VILLAGE UNIT NO. 2 IN LINCOLNWOOD, ILLINOIS
A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SOUTH
EAST 1/4 (EXCEPT THE EAST 660 FEET THEREOF) IN SECTION 35,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-35-426-022-0000

Property of Cook County Clerk's Office