



Doc#: 1018217025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/01/2010 01:56 PM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1860379350

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DONNA CHIU AND JOUNG JU CHUNG** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/19/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0727511049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:2930 N SHERIDAN RD APT 1007, CHICAGO, IL 60657
PIN# 14-28-118-012-0000 AND 14-28-118-013-0000

Dated 05/29/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC

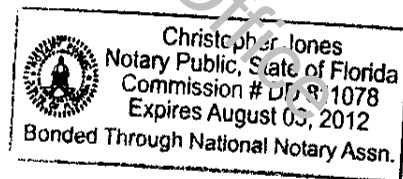
By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/29/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE INC, on behalf of said corporation.



CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12013706 __ PRIME CJ2577205 100196368001177784 MERS PHONE 1-888-679-MERS

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Property of Cook County Clerk's Office

Exhibit A

ORDER NUMBER: 2000 000630018 LH
STREET ADDRESS: 2930 N. SHERIDAN RD APT 1007 P-23
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-28-118-012-0000

LEGAL DESCRIPTION:

UNIT NUMBER 1007 AND P-23 IN THE 2930 SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2, AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715022027, FIRST AMENDMENT RECORDED AUGUST 10, 2007 AS DOCUMENT NUMBER 0722222034 AND SECOND AMENDMENT RECORDED AUGUST 21, 2007 AS DOCUMENT NUMBER 0723315069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.