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THIS INSTRUMENT WAS  
PREPARED BY AND  
AFTER RECORDING  
RETURN TO:

Doc#: 1018344078 Fee: \$78.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2010 01:59 PM Pg: 1 of 7

Gillian L. Nagler  
Lavelle Law, Ltd.  
501 W. Colfax  
Palatine, Illinois 60067

**FOURTEENTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS  
FOR PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION**

This Fourteenth Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws For Providence of Palatine Condominium Association dated March 23, 2006, and recorded with the Cook County Recorder of Deeds on March 27, 2006 as Document Number 0608631064, as amended from time to time (said Declaration and any amendments hereto are hereinafter referred to as the "Declaration"), is executed by Hummel Development Group LLC, an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH:

WHEREAS, the real estate described on Exhibit "A" of the Declaration, located in the County of Cook and State of Illinois ("Submitted Parcel"), has been submitted to the Condominium Property Act of the State of Illinois ("Act") pursuant to the Declaration;

WHEREAS, the Plat of Survey showing the Basement Parking attached as Exhibit "C" to the Declaration contains certain omissions which require correction;

WHEREAS, Declarant wishes to amend Exhibit "C" to include Parking Space 149, a Limited Common Element as defined in Sections 1.7 and 1.23 of the Declaration; and

WHEREAS, such amendment to Exhibit "C" does not affect the legal description of the Submitted Parcel as described on Exhibits "A" and "A-1" to the Declaration, nor the percentage of ownership interest in the common elements of the condominium units as detailed on Exhibit "B" to the Declaration;

NOW, THEREFORE, HUMMEL DEVELOPMENT GROUP LLC, an Illinois limited liability company, as Declarant, for the purposes above set forth hereby declares that the Declaration is amended as follows:

1. Exhibit "C" of the Declaration, "Plat of Survey," is hereby amended by replacing the survey of the Garage Parking with the survey attached hereto as Exhibit "C."
2. Except as herein specifically amended, the Declaration is ratified and confirmed. In the event of any inconsistency between this Amendment and the Declaration, this Amendment shall control.

RECORDING FEE 74  
DATE 7-2-10 COPIES 4  
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IN WITNESS WHEREOF, HUMMEL DEVELOPMENT GROUP LLC, an Illinois limited liability company, has caused its name to be signed to these presents by its Manager, this 1<sup>st</sup> day of July, 2010.

HUMMEL DEVELOPMENT GROUP LLC,  
an Illinois limited liability company

By: Robert L. Hummel  
Robert L. Hummel  
Its: Manager

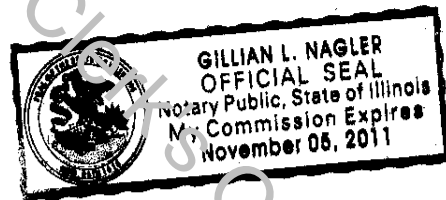
STATE OF ILLINOIS )  
) SS

COUNTY OF COOK )

I, Gillian L. Nagler a Notary Public in and for said County, in the State of aforesaid, do hereby certify that Robert L. Hummel, as Manager of Hummel Development Group LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 1<sup>st</sup> day of July, 2010.

Gillian L. Nagler  
NOTARY PUBLIC



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**EXHIBIT A-1 TO  
THIRTEENTH AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS  
FOR PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION**

LOT 1 IN THE PROVIDENCE OF PALATINE BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2004 AS DOC. No. 0420527133, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM RETAIL AREA 1 DESCRIBED AS FOLLOWS:  
THAT PART OF LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420527133, BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 768.20 FEET AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 753.17 FEET AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, THENCE S89°D43'04"E, 166.47' ALONG THE NORTH LINE OF SAID LOT 1 TO A POINT ON THE NORTHERLY PROLONGATION OF THE WESTERLY SURFACE OF A PARTITION WALL; THENCE S00°D18'55"W, 45.14' ALONG SAID NORTHERLY PROLONGATION AND THE WESTERLY SURFACE OF A PARTITION WALL; THENCE ALONG THE PERIMETER INTERIOR WALL SURFACES THE FOLLOWING COURSES AND DISTANCES: N89°D45'28"W, 4.31'; THENCE S00°D19'48"W, 31.20'; THENCE N89°D45'35"W, 85.30'; THENCE N00°D14'25"E, 19.26'; THENCE N89°D45'35"W, 11.54'; THENCE S00°D14'25"W, 1.60' TO A POINT OF INTERSECTION WITH A VERTICAL STEP IN THE FLOOR; THENCE S90°D00'00"W, 17.19'; THENCE N00°D14'25"E, 12.91'; THENCE N90°D00'00"W, 47.91' TO THE WEST LINE OF SAID LOT 1; THENCE N00°D06'08"E, 46.17' ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.....

ALSO EXCEPTING THEREFROM RETAIL AREA 2 DESCRIBED AS FOLLOWS:  
THAT PART OF SAID LOT 1 BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 768.13 FEET AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 752.50 FEET AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: COMMENCING AT SAID NORTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, THENCE S00°D06'08"W, 46.17' ALONG THE WEST LINE OF SAID LOT 1 FOR THE POINT OF BEGINNING, THENCE S90°D00'00"E, 47.91'; THENCE S00°D14'25"W, 12.91'; THENCE N90°D00'00"E, 17.19' TO A POINT OF INTERSECTION OF A VERTICAL STEP IN THE FLOOR WITH THE WESTERLY SURFACE OF A PARTITION WALL; THENCE ALONG THE PERIMETER INTERIOR WALL SURFACES THE FOLLOWING COURSES AND DISTANCES: S00°D14'25"W, 0.40'; THENCE S89°D45'35"E, 0.54'; THENCE S00°D14'25"W, 8.78'; THENCE N89°D45'35"W, 6.99'; THENCE S00°D14'25"W, 6.68'; THENCE N89°D45'35"W, 11.26'; THENCE S00°D14'25"W, 45.71'; THENCE N89°D45'35"W, 7.19'; THENCE S00°D14'25"W, 5.87' TO A POINT OF INTERSECTION WITH A VERTICAL STEP IN THE FLOOR: THENCE N90°D00'00"W, 40.01' TO THE WEST LINE OF SAID LOT 1; THENCE N00°D06'08"E, 80.25' ALONG WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.....

ALSO EXCEPTING THEREFROM RETAIL AREA 3 DESCRIBED AS FOLLOWS:

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THAT PART OF SAID LOT 1 BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 768.08 FEET AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 751.72 FEET AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: COMMENCING AT SAID NORTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, THENCE  $S00^{\circ}D06'08''W$ , 126.42' ALONG THE WEST LINE OF SAID LOT 1 FOR THE POINT OF BEGINNING, THENCE  $S90^{\circ}D00'00''W$ , 40.01' TO A POINT OF INTERSECTION OF A VERTICAL STEP IN THE FLOOR WITH THE WESTERLY SURFACE OF A PARTITION WALL; THENCE ALONG THE PERIMETER INTERIOR WALL SURFACES THE FOLLOWING COURSES AND DISTANCES:  $S00^{\circ}D14'25''W$ , 10.13'; THENCE  $S60^{\circ}D40'17''W$ , 3.00'; THENCE  $S29^{\circ}D19'43''W$ , 4.75'; THENCE  $S60^{\circ}D40'17''W$ , 17.42'; THENCE  $N29^{\circ}D19'43''W$ , 0.50'; THENCE  $S60^{\circ}D40'17''W$ , 1.99'; THENCE  $S29^{\circ}D19'43''E$ , 4.09'; THENCE  $S31^{\circ}D13'07''W$ , 23.40' ALONG THE NORTHWESTERLY SURFACE AND THE SOUTHWESTERLY PROLONGATION OF A PARTITION WALL TO THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE  $N59^{\circ}D26'09''W$ , 14.47' ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE  $N00^{\circ}D06'08''E$ , 41.03' ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.....

ALSO EXCEPTING THEREFROM RETAIL AREA 4 DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420527133, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 768.20 FEET AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 751.89 FEET AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, THENCE  $S59^{\circ}D26'09''E$ , 27.61' ALONG THE SOUTHWESTERLY LINE OF LOT 1 TO A POINT ON THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY SURFACE OF A PARTITION WALL, FOR THE POINT OF BEGINNING; THENCE ALONG SAID SOUTHWESTERLY PROLONGATION AND SOUTHEASTERLY SURFACE OF A PARTITION WALL,  $N31^{\circ}D13'07''E$ , 27.17'; THENCE ALONG THE PERIMETER INTERIOR WALL SURFACES THE FOLLOWING COURSES AND DISTANCES:  $N60^{\circ}D40'17''E$ , 17.69'; THENCE  $S58^{\circ}D46'53''E$ , 4.65'; THENCE  $N31^{\circ}D13'07''E$ , 11.94'; THENCE  $S58^{\circ}D44'45''E$ , 5.86'; THENCE  $N31^{\circ}D13'07''E$ , 4.71'; THENCE  $S58^{\circ}D44'45''E$ , 12.64'; THENCE  $S30^{\circ}D46'08''W$ , 21.65'; THENCE  $S58^{\circ}D44'45''E$ , 20.58'; THENCE  $N31^{\circ}D13'07''E$ , 28.50'; THENCE  $S58^{\circ}D44'45''E$ , 30.25'; THENCE  $S12^{\circ}D58'11''E$ , 12.57'; THENCE  $S31^{\circ}D20'19''W$ , 33.62'; THENCE  $S58^{\circ}D34'22''E$ , 10.18'; THENCE  $S31^{\circ}D25'38''W$ , 22.19' ALONG THE NORTHWESTERLY SURFACE OF A PERIMETER INTERIOR WALL SURFACE AND THE SOUTHWESTERLY PROLONGATION THEREOF TO THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE  $N59^{\circ}D26'09''W$ , 101.64' ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.....

ALSO INCLUDING:

AN EASEMENT FOR AN UNDERGROUND PARKING GARAGE, DESCRIBED AS FOLLOWS LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET, BOUNDED VERTICALLY BELOW A HORIZONTAL PLANE AT AN ELEVATION OF 751.00 FEET (USGS 1929 DATUM) AND ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF 736.00 FEET (USGS 1929 DATUM) AND BOUNDED HORIZONTALLY BY THE FOLLOWING DESCRIBED LINES: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 0420527133, DATED

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JULY 23, 2004; THENCE EASTERLY 151.66 FEET ALONG THE NORTH LINE OF SAID LOT 1, SAID LINE BEING THE SOUTH RIGHT OF WAY LINE OF WILSON STREET; THENCE NORTHERLY 58.59 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE WESTERLY 170.75 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE SOUTHERLY 66.57 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE; THENCE EASTERLY 19.11 FEET AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO A POINT ON THE WEST LINE OF SAID LOT 1, SAID LINE BEING THE EAST RIGHT OF WAY OF BOTHWELL STREET AND SAID POINT BEING 7.98 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY 7.98 FEET ALONG SAID WEST LINE OF LOT 1 TO THE POINT OF BEGINNING, ALL IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

P.I.N. 02-15-424-006-0000 (updated as of 2009 tax year to 02-15-424-011-0000)

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PROVIDENCE OF PALATINE CONDOMINIUM ASSOCIATION  
EXHIBIT "C"  
Plat of Garage Parking

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# EXHIBIT

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# ATTACHED TO



Doc#: 1018344078 Fee: \$78.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2010 01:59 PM Pg: 1 of 7



# DOCUMENT

# SEE PLAT INDEX

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