UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1018347005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/02/2010 08:55 AM Pg: 1 of 3







SOME OFFICE

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:450797.3125 "HERBERT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ERIN HERBERT AND JAMES HERBERT WIFE AND HUSBAND, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 02/16/2008 Recorded: 03/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0807204097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-07-204-019-0000

Property Address: 4732 LAWN AVENUE, WESTER SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / P 3 S N M N SC Y

1018347005 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On June 4th, 2010

James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

On June 4th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and or cial seal,

ERACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

area for notarial seal)

Prepared By: Stephanie Behm, CHARTER ONE (SANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

1018347005 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 5 (EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 2 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

18-07-201-019-0000 4732 LAW! I.VE; WESTERN SPRINGS, IL 60558-1727

|10121579 / BJJbd 36012637/f

FIRST ACCEPTION THE
LENDERS ACCOUNTAGE
1100 SUPERIOR ACCOUNT, SUITE
CLEVELAND, ON O MAIL
ATTN: FACT DEPT.