## **UNOFFICIAL COPY**

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1018347214 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/02/2010 04:04 PM Pg: 1 of 1

Loan #:0611139452

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS SULLIVAN SMITH 2001 TRUST DATED SEPTEMBER 4 2(101) to BARRINGTON MORTGAGE CORP. bearing the date 04/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317405049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN PEPPER TREE FARMS UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20883078, ALL IN COOK COUNTY, ILLINOIS.

Known as:1130 OLD BRIDGE RD, PALATINE, IL 600 67-0000

PIN# 02-11-115-008

Dated 06/04/2010

CHASE HOME FINANCE, LLC

By:

ÉESIDENT **BRYAN BLY** 

STATE OF FLORIDA **COUNTY OF PINELLAS** 

JUNE CLOTH The foregoing instrument was acknowledged before me on 06/04/2010 by BRYAN BLY, ne VICE PRESIDENT of CHASE

HOME FINANCE, LLC, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12026095 \_4 PRIME CJ2584374

form1/RCNIL1

\*12026095\*