

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

After Recording Return To:

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

11-31-226-033-1004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION

42274891 (3)

Place of Record: COOK COUNTY RECORDER, IL

Date of Note/Security Instrument: 04/20/2006

Face Amount Secured/Face Amount of Note: \$ 15,000.00

Recorded Security Instrument Reference: 0619115050

Name(s) of Grantor(s)/Maker(s):

BRIAN C. FLYNN, AN UNMARRIED MAN

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

1647 W FARWELL AVE APT 1D

CHICAGO, IL 60626

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 18TH day of JUNE, 2010.

BAXTER CREDIT UNION

By:

Mary Lockwood

UNOFFICIAL COPY

State of Illinois
County of LAKE

This instrument was acknowledged before me on 06/18/2010
(date)

by MARY LOCKWOOD
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)



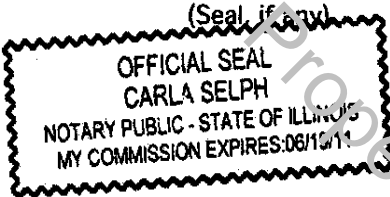
Signature of Notarial Officer

CARLA SELPH

Notary Name Typed, Printed or Stamped

LOAN SERVICING ASSOCIATE

Title (and Rank)



My Commission expires: 06/19/11

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1D AND PARKING UNIT P1 IN PINE TREE 11 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 11-31-226-033-1004
 BRIAN C. FLYNN; AN UNMARRIED MAN

1647 WEST FARWELL AVENUE, CHICAGO IL 60626
 Loan Reference Number : 000027070303
 First American Order No: ~~2866496~~
 Identifier: FIRST AMERICAN LENDERS ADVANTAGE



FLYNN
 42274891

IL

FIRST AMERICAN ELS
 SATISFACTION



WHEN RECORDED, RETURN TO:
 FIRST AMERICAN LENDERS ADVANTAGE
 1100 SUPERIOR AVENUE, SUITE 200
 CLEVELAND, OHIO 44114
 NATIONAL RECORDING - TEAM 1
 Accommodation Recording Per Client Request