## **UNOFFICIAL CO**

Prepared By: Soundararajan Manikandan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: **US Recordings** 2925 Country Drive St. Paul, MN 55117

Doc#: 1018317025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/02/2010 11:19 AM Pg: 1 of 2

## **Satisfaction of Mortgage**

Date: June 22, 2010

Loan#: 0040848053 Invoice#: E1558338 Package#: 76409003 Document#: 1307124 CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JEFFREY C MOLLER / KATHLEEN MOLLER to AMCORE MORTGAGE, INC. MORTGAGEE, dated December 20, 2001 and filed for record January 15, 2002 as Eocument Number 20060611 for Loan Amount of \$35350.00 of Official Records in the office of the County Recorder of Cool, County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 06/06/2007 AS DOC # 0 '015/02168.

PIN: 24261010420000

LOT 2 IN LAMPLIGHTER'S SUBDIVISION, BEING A RE-SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 300 FEET THEREOF) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. NC.

January Control ILLINOIS.

PROPERTY ADDRESS: 12120S HAMLIN ALSIP, Illinois 60658

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## UNOFFICIAL CO

STATE OF Minnesota ) \$8 COUNTY Ramsey

PHH MORTGAGE CORPORATION as limited power of attorney for AMCORE BANK, NA successor by merger to AMCORE MORTGAGE, INC.

Вν

Richard J Carlson, Assistant Vice President

On June 22, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President , of PHH MORTGAGE CORPORATION as limited power of attorney for AMCORE BANK, NA successor by merger to AMCORE MORTGAGE, INC., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal. 15 Ox Coop

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

Notary Public-Minnesota My Commission Expires Jan 31 The Control of the Co

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