

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1018322119 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2010 01:20 PM Pg: 1 of 3



### SATISFACTION

GMAC MORTGAGE, LLC #: 0102060730 "MATSAS" Lender ID: 10128/1710303841 Cook, Illinois PIF: 05/27/2010  
MERS #: 100037506023607303 (R) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

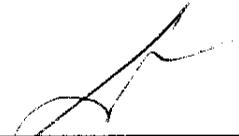
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CONSTANTINE MATSAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/24/2009 Recorded: 10/22/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0929541062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-21-418-019-0000  
Property Address: 190 SHERIDAN ROAD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On June 7th, 2010

By:   
DAWN PECK, Assistant Secretary



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SATISFACTION Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On June 7th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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## EXHIBIT A

PARCEL 1: THE NORTH 50 FEET OF LOT 1 IN ETHELBURT'S SUBDIVISION OF PART OF LOT 3 IN CIRCUIT COURT PARTITION OF LOTS 3 AND 4 IN SIMON AND OTHERS SUBDIVISION OF PART OF FRACTIONAL SECTIONS 21 AND 22, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 1 IN ORTH'S SUBDIVISION LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 2 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE SOUTHEASTERLY LINE OF SAID LOT 1, IN SOUTHEAST FRACTIONAL ¼ OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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