502784 DI JSJU-14

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Doc#: 1018329043 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2010 12:00 PM Pg: 1 of 5

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY
A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RAYMOND J. WERNER
C/O ARNSTEIN & LEHR LLP
120S. RIVERSIDE PLAZA, SUITE 1200
CHICACO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

18. ORGANIZATION'S NA AL 7200 HARLEM, 1 1.C OR 15. WOWIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10. MAILING ADDRESS STATE POSTAL CODE COUNTRY 1811 WEST FULLERTON AVENUE ADDISION IL 60101 ADDILINFO RE 18. TYPE OF ORC LINE, TEON ORGANIZATION LLC 10. SEEINSTRUCTIONS 11, JURISOICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, # any ILLINOIS 02749904 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - inset tonit one debtor name (2e or 2b) - de not abbreviate or combine names NONE 26. INDIVIOUAL'S LAST NAME FIRSY 9 MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2d. SEEINSTRUCTIONS ADD'L INFO RE 20. TYPE OF ORGANIZATION DEBTOR 21, JURISDICTION OF JIKE ANIZATION 2g. ORGANIZATIONAL ID #, if any NONE 3, SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party is a crash RBS CITIZENS, N.A. OR 36 INDIVIDUAL'S LAST NAME FIRST NAME MIDOLE NAME SUFFIX 3c. MAILING ADDRESS COUNTRY POSTAL CODE 1215 SUPERIOR AVENUE OH 14114 CLEVELAND USA 4. This FINANCING STATEMENT covers the following collateral:

COLLATERAL DESCRIPTION AND LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBITS " Λ^{\dagger} & "B RESPECTIVELY

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/AUYER AG HEN BION LICC CHING	
6. This FINANCING STATEMENT 5 to be filed (for recorded) in the REAL 17. Check to REQUEST SEARCH RECORD IS OF THE PROPERTY OF	0
**ESTATE RECORDS: Attach Addendum 15 upplicable 7, Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 8, OPTIONAL FILER REFERENCE DATA	5
	-
22024-0003 FILE WITH COOK COUNTY RECORDER OF DEEDS	Ρ
FILING OFFICE COPY UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)	
CONTRACTOR (CONTRACTOR (NEW DOLLAR)	S
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•	141 -
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UCC FINANCING STATEMEN							
9. NAME OF FIRST DEBTOR (fa or 1b) ON							
89. ORGANIZATION'S NAME	RELATED FINANCING 817	(I EMEN I					
OR 7200 HARLEM, L.L.C.							
96. INDIVIDUAL'S LAST NAME	FIRST NAME -	MIDDLE NAME, SUFFIX					
10.MISCELLANEOUS:	<u> </u>						
D CO			THE ABOVE &	D ACE I	P. SOD SILING OF		
11. ADDITIONAL DEBTOR'S EXACT UL'.	EGAL NAME , insert only one	Name (15s or 15b) do not obtain	THE ABOVE S	PACE	8 FOR FILING OF	ICE USE ONLY	
11a, ORGANIZATION'S NAME	THE WAST A WART ONLY DIED	Halite (118 br 116) - 30.7(c) appley	are or combine names			*	
OR	$O_{\mathcal{K}}$						
116, INDIVIDUAL'S LAST NAME		FIRST NAME	M	(ODLE)	NAME	SUFFIX	
11c. MAILING ADDRESS	0	CITY	s	TATE	POSTAL CODE	COUNTRY	
11d. SEE INSTRUCTIONS ADD'T, INFO RE 11 ORGANIZATION DEBTOR	e. TYPE OF ORGANIZA) ON	111. JURISOICTION OF ORGAN	NZATION 1	lg. ORG	ANIZATIONAL ID #, II	NONE	
12. ADDITIONAL SECURED PARTY'S	RE ASSIGNOR S/P'S	N/ ME - in set only one name	(12s or 12b)			INONE	
12a, ORGANIZATION'S NAME	,		(
OR 126. INDIVIOUAL'S LAST NAME	·····						
120. INDIVIDUAL S DAST NAME		FIRST NAME	M	ADDITE I	NAME	SUFFIX	
120, MAILING ADDRESS		CITY		TATE	POSTAL CODE		
		7				COUNTRY	
13. This FINANCING STATEMENT covere timbe collecters, or is filed as a fixture filing. 14. Description of real setate:	or to be out of as-extracted	16. Additional collateral descrip	plian:				
SEE EXHIBIT B ATTACHE	D HERETO			7	•		
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					Usca		
						0	
15. Name and address of a RECORD OWNER of about 15 (if Debtor does not have a record interest);	we-described test estate						
	•	17. Chack anks if annihants	d akast auto b-		**************************************		
		17. Check only if applicable and chock only one box. Debtor is a Trust or Tsustee acting with respect to property held in trust or Decedent's Estate					
		18. Check goly if applicable and check goly one box.					
		J	Gebtor is a TRANSMITTING UYILITY				
		Filled in connection with a Manufactured-Home Transaction — offective 30 years					
		Filed in connection with a F					

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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7200 HARLEM, L.L.C., an Illinois limited liability company EXHIBIT "A"

TO UCC FINANCING STATEMENT

All buildings and improvements of every kind and description now or hereafter erected or placed on the real property (the "Premises") described on Exhibit B (collectively, the "Improvements"), including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter prected thereon, all of which materials shall be deemed to be included within the Premises, in mediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microvare ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, airconditioning, conveyor, security, prinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Improvements in any manner.

After-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, oil pas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the Premises.

All rents, royalties, issues, proceeds and profits accruing and to accrue from the real property.

All warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Premises, and all cash and non-cash proceeds and products thereof.

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE (EXCEPT 2 ACRES THEREOF, DESCRIBED /\(\sigma\), COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 C/F SECTION 25; THENCE WEST 20 RODS; THENCE SOUTH 16 RODS; THENCE EAST 20 RODS; THENCE NORTH 16 RODS TO THE POINT OF BEGINNING) DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH AST CORNER OF LOT 1 IN BLOCK 62; THENCE NORTHWESTERLY, ALONG THE SOUTHERLY LINES OF BLOCKS 62, 63 AND THEIR EXTENSIONS, A DISTANCE OF 616.00 FEET TO THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 63; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 128.47 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY, ALONG THE NORTHEASTERLY LINE OF BLOCK 63 AND ITS EXTENSION, A DISTANCE OF 341.83 FEET TO THE NORTHWEST CORNER OF LOT 10 IN BLOCK 52, THENCE NORTH, ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 10, AFORESAID, AND THE WEST LINE OF LOTS 7, 8, 9 AND 10 IN BLOCK 60, A DISTANCE OF 121.57 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTH 16.00 FEET OF SAID LOT 7; THENCE EAST, ALONG THE AFORESAID SOUTH LINE, A DISTANCE OF 125.34 FEET TO THE POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOT 7; THENCE SOUTH, ALONG THE EAST LINE OF LOTS 7 AND 8 IN BLOCK 60, A DISTANCE OF 34.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8; THENCE EAST, ALONG THE NORTH LINE OF LOT 9, IN BLOCK 61 AND ITS EXTENSION, A DISTANCE OF 141.35 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH, ALONG THE EAST LINE OF LOTS 9. 10, 11 AND 12 IN BLOCK 61, AND ITS EXTENSION AND ALONG THE EAST LINE OF SAID LOT 1 IN BLOCK 62, A DISTANCE OF 280.40 FEET TO THE HEREINABOVE DESCRIBED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THAT PART OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 7 AND 8 IN BLOCK 60 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO AND LYING WEST AND ADJOINING LOTS 7 AND 8 IN SCHUMACHERS AND GNAEDINGER'S ADDITION TO CHICAGO IN BLOCK 30. ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

7200 W. GRAND AVENUE **ELMWOOD PARK, ILLINOIS** Cook County Clark's Office

AKA 2400 N Hacking

P.I.N.: 12-25-426-027-0000

12-25-426-028-0000

12-25-426-029-0000

12-25-426-032-0000

12-25-426-036-0000

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