

# UNOFFICIAL COPY



**\*\*RELEASE DEED\*\***

# 377829-3

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

Doc#: 1018329009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2010 10:13 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**John P. Fiorenza and Sharon L. Fiorenza, his wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 3<sup>rd</sup> day of December, A.D. **2004**, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0501102527, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

UNITS 510 AND GU-141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN MUSEUM TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 22, 2003 AS DOCUMENT NO. 0314219137, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-22-110-086, 17-22-110-095, 17-22-110-097

Property Address: 1335 S. Prairie Ave., Unit #510, Chicago, Il. 60605

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 20<sup>th</sup> day of October, A.D. 2008.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall  
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel  
Donna J. Manuel Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

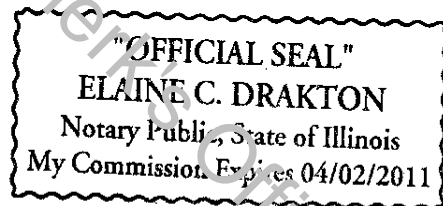
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of October, 2008.

Elaine C Drakton  
Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445