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Doc#: 1018331079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2010 03:33 PM Pg: 1 of 2

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

USBHM	515	6003207661
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MIN #: 100188505072000052
MERS Telephone #: 888/679-6377
CRef#: 07/08/2010-PRef#: R105-POF
Date: 06/08/2010-Print Batch ID: 108962
PIN/Tax ID #: 18-17-312-020-0000 ✓
Property Address:
11115 GLENBROOK LANE
INDIAN HEAD PARK, IL 60525 ✓
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE L.L.C.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KIRK P. PAVLETIC AND KIM E. PAVLETIC, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE L.L.C.**

Date of Mortgage: **10/31/2005**

Loan Amount: **\$250,000.00**

Recording Date: **11/09/2005** Document #: **0531341072** ✓

Legal Description: **LOT 55 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/16/2010**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE L.L.C.

Carla Froehlich
Assistant Secretary

S yes
P 2
S /
M No
SC yes
E yes
INT R

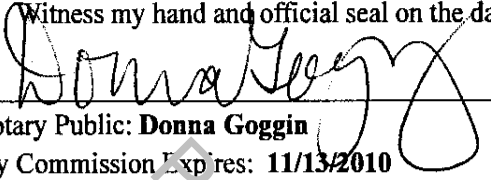
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State of **KY**

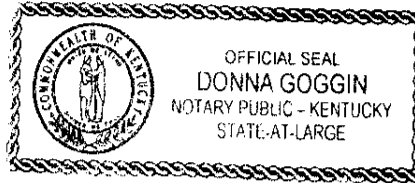
County of **Daviess**

On this date of **06/16/2010**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE L.L.C.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office