## **UNOFFICIAL COPY**

JACEK MILCZANOWSKI Mail to When Recorded: DEFRENLA MOSCONI P.C. 707 SKOKIE BILD, #410 NOSTHERWOR = 4 60062 555116582

Prepared by:



Doc#: 1018740095 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2010 12:04 PM Pg: 1 of 1

## RELEASE OF MECHANICS LIEN

The undersigned, JACEK MILCANOWSKI, hereby certifies that the mechanic's lien, dated 04/29/2009 in the amount of \$25,000 against ANDRONIK KAZAROV and recorded on 05/28/2009, in the office of the County of COOK State of ILLINOIS as Document Number 0914855051 has been fully paid, satisfied, released, and discharged, and that the property secured 'nere by has been released from the mechanics lien.

PERMANENT INDEX NUMBERS: 04-25-316-003-0000

COMMONLY KNOWN AS: 1547 BRANDON ROAD GLI NVIEW IL 60025 2338

LOT 3 IN EPSON COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF,

the undersigned has executed this release on \_\_\_\_\_\_

STATE OF **COUNTY OF** 

before me, appeared JACEK MILCZANOWSKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

es balentyay

BUX 333-C