## **UNOFFICIAL COPY**



Prepared by:

CUSTOM DRAPERY WORKROOM 1536 BROOK DRIVE SUITE B DOWNERS GROVE IL 60515 Doc#: 1018740096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/06/2010 12:04 PM Pg: 1 of 1

Mail to When Recorded:

DEFRENZA MOSCONI PC 707 SKOKIE BIVD #410 NORTHOTOUNC, FL GOCGZ

21201998×25

RELEASE OF MECHANICS LIEN

The undersigned, LYUDMILA MANZHUL, hereby certifies that the mechanic's lien, dated 08/14/2009 in the amount of \$68,622.00 against ANDRONIK KAZAROV and recorded on 08/28/2009, in the office of the County of COOK, State of ILLINOIS as Document Number 0924056015 has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the mechanics lien.

PERMANENT INDEX NUMBERS: 04-25-316-003-0000

COMMONLY KNOWN AS: 1547 BRANDON ROAD GLENVIEW IL 60025 2338

LOT 3 IN EPSON COUNTRY CLUB MANOR, A SUBDI /15/JON OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 42 NOPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF,

the undersigned has executed this release on 17 of June, 2010

LYUDMILA MANZHUL

STATE OF 11-COUNTY OF (0)

on the Lyudon before me, Lyudon Nicho Nich

WITNESS my hand and official seal.

OFFICIAL SEAL
BONNIE J MILLER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/12/11

BUX 333-CTI

S T SC SC INT