

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION  
*prepared by and*  
When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197



Doc#: 1018747165 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2010 03:12 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx124435 "MORGAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MATTHEW K. MORGAN, originally to PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR TO NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/01/2010 Recorded: 02/16/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1004708086, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-320-030-1087 ✓  
Property Address: 2500 NORTH LAKEVIEW AVENUE APT. 2203, CHICAGO, IL 60614 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On May 26th, 2010

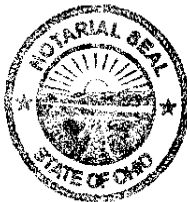
By: Rebecca Ortiz  
Rebecca Ortiz, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On May 26th, 2010, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Cominsky  
JULIE COMINSKY  
Notary Expires: 05/06/2012



JULIE COMINSKY  
Notary Public, State of Ohio  
My Commission Exp. 5-6-12

(This area for notarial seal)

S Yes  
P 4  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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1004708086 Page: 5 of 6

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 2202 C IN 2500 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ✓  
ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE  
(HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1: THE EAST 40 FEET OF LOT 13 IN THE SUBDIVISION OF  
PART OF OUT-LOT 8 IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A  
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

ALSO,

PARCEL 2:

LOTS 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 1 TO 9,  
INCLUSIVE (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9)  
AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID  
LOT 14), ALL IN COUDY AND GOODWILLIE'S SUBDIVISION OF LOTS  
2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUT-LOT 8 OF WRIGHTWOOD,  
A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 AND THE  
WEST 10 FEET OF LOT 14 IN COUDY AND GOODWILLIE'S SUBDIVISION  
OF LOTS 2, 3, AND 4 IN ASSESSOR'S DIVISION OF OUT-LOT 8 IN  
WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION  
28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

41616498

**EXHIBIT A  
(continued)**

ALSO,

PARCEL 1: LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUT-LOT 8 IN WRIGHTWOOD OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 OF PLATE, PAGE 79, AS DOCUMENT NUMBER 237247, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972 AND KNOWN AS TRUST NUMBER 4207, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22817643, TOGETHER WITH AN UNDIVIDED .461.80 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-28-320-030-1087  
MATTHEW K. MORGAN

2500 NORTH LAKEVIEW AVENUE APT. 2203, CHICAGO IL 60614  
Loan Reference Number : 56-583-211302400/024627246  
First American Order No: 41616498  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

**MORGAN  
41616498**

**FIRST AMERICAN ELS  
OPEN END MORTGAGE**

⑥

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WHEN RECORDED, RETURN TO:  
**EQUITY LOAN SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request**