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Doc#: 1018750079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/06/2010 01:25 PM Pg: 1 of 2

WARRANTY DEED - INDIVIDUAL

This instrument prepared by: Gunderson & Tharp, LLC			
1 South Dearborn, 21st Floor			
Chicago, Illinois 60603			
Mail to:			
Mr. Peter Marx	City of Chicago		
7104 West Ad Jison	Dept. of Revenu		Real Estate
Chicago, Illinois 60634	602661		Transfer
Name and Address of Taxpayer:			Stamp
Mr. Robert McNul'y	7/1/2010 12:13		\$1,995.00
3069 West Armitage, Unit 1N	dr00198	Da	•
Chicago, Illinois 60647		Da	tch 1,407,804
The Grantor(s), Philip Debossu, a single r	nan		. F
the city of Chicago	ounty of Cook State of	f Illinois, for a	, of, of
ten dollars (\$10.00) and other valuable con Robert McNulty, a single man 🙎 💢	ideration in hand paid, convey	and warrant to:	
Grantee(s), of the city of Chicago	County of Cook	State of Illinois	Joint tenants
all interest in	cculty of cook		2011 (1011)
following described Real Estate situated in	the Court, of Cook in	the State of Illinois:	sert tenancy), the
SEE LEGAL DESCRIPTION EXHIBIT "A"	ATTACHED HERETO AND M	1ADE A PART HERE()F
herehy releasing and waiving all rights and	or and by vietus -Cor. I	10	_
hereby releasing and waiving all rights und	er and by virtue of the Homesto	ead Exemption Laws (of the State of Illinois.
TO HAVE AND TO HOLD said premises,	1//	ζ,	
	(insert tenancy) foreve		
	•		leturn toi
Permanent Index Number(s): 13-36-302-04	18-1001	CHCCE	SS TITLE SERVICES, INC.
Address of the Real Estate: 3069 West A	rmitage, Unit 1N, Chicago, IL	60647 400	Skokie Blvd Ste. 380
Dated this 25th day of June			orthbrook, IL 60062 / 42
Dated this 25th day of June	_, 20 <u>10_</u> .	76	STS10-00179
of the state of th		Q	
Philip Debossu	-	 	
			Visc.
TATE OF HILLINGIS			70
STATE OF ILLINOIS)			
COUNTY OF Cook)SS.			
)			
, the undersigned, a Notary Public in and fo hilip Debossu	r said County, in the State afor	esaid, DO HEREBY (CERTIFY that
ame persons whose names are subscribed to	the foregoing instrument	, personally	known to me to be the
			ay in person, and
nd purposes therein set forth, including the	release and waiver of the right	of homestead.	ry act, for the uses
iven under my hand and official seal, this 2	15th_day of June	, 2010	
	-	/	/
······································	(M	
OFFICIAL SEAL	$\mathcal{D}\mathcal{C}$	~ 17/C	\sim
BRIAN J THARP	NOTARY	PUBLIC /	
NOTARY PUBLIC - STATE OF ILLINOIS		I	,
MY COMMISSION EXPIRES:08/24/10			

1018750079 Page: 2 of 2

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Exhibit A Legal Description

UNIT NO. 1N IN THE ARMITAGE SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717822007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-36-302-048-1001

