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Doc#: 1018703077 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/06/2010 04:26 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415610201402

Prepared by: Coleen Ryan

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0609612027, at Volume/Bock/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit. Which is closed 3-20-20/2 and recorded on Helically

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPiMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, its successors and assigns, executed by Michael J Mirling & Ann M Kalaska, being dated the day of Floring, and in an amount not referenced \$151,500.00 and recorded in Official Record Volume Instrument , Page 100'18' 208, Recorder's Office, Cook County, Illinois and upon the premises above described. JPiMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Bank of America, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of February, 2010.

WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: QUALITY ASSURANCE DEPT.
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

21249180-C

Randy Sese, Bank Officer

THE HAVE

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of February, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

James

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EXHIBIT "A"

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 68 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO: 14-30-208-017-0000

BEING THE CALE PROPERTY CONVEYED BY GENERAL WARRANTY DEED GRANTOR: 1929 BARRY, L.L.C., A SERIES OF MJM REAL ESTATE,

GRANTEE: MICHAFL J. MIELING AND ANN M. KALASKA, HIS WIFE

DATED: 1/21/2010 RECORDED: 1/26/2010

DOC#/BOOK-PAGE: 1002631060

NOTE: FOR STREET NUMBERING PURFOSES KNOWN AS: 1929 WEST BARRY AVENUE, CHICAGO, ILLINOIS 60657 C/O/A/S O/FICO