

UNOFFICIAL COPY



1018704042

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1018704042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2010 08:23 AM Pg: 1 of 3

Loan #: 0809525389

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ALFRED E. AUSTIN** to GREAT WESTERN MORTGAGE CORPORATION bearing the date 09/25/1990 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 90491258

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 121 BOARDWALK UNIT G-W, ELK GROVE VILLAGE, IL 60007
PIN# 08-32-200-018-1006

Dated 06/08/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

By: 
BRYAN BLY VICE PRESIDENT



12040933

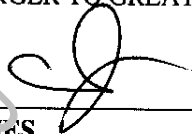
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INT Y

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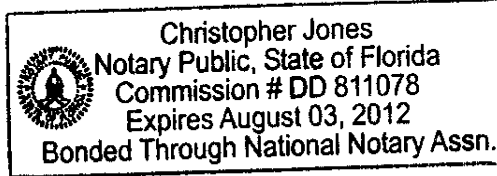
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/08/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, on behalf of said corporation.



CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12040933 _8 PRIME CJ2588289

form1/RCNIL1



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Property of Cook County Clerk's Office

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SCHEDULE "A"

The land referred to in this Commitment is situated in the County of , State of Illinois, and described as follows:

Parcel 1: Unit 121-6 in Boardwalk Condominium West, as delineated on survey of that part of the West 170.77 feet of Lot 1, described as follows: Beginning at the North West corner of Lot 1 aforesaid; thence East along the North line of Lot 1 aforesaid, 170.77 feet; thence Southerly parallel with the West line of Lot 1 aforesaid 167.0 feet; thence West parallel with the North line of Lot 1 aforesaid 14.90 feet; thence Southwesterly along a line forming an angle of 45 degrees with the prolongation of the last described line for a distance of 112.67 feet thence Southeasterly at right angles thereto 112.95 feet to a line 167.0 feet Northerly of and parallel with the South line of Lot 1 aforesaid; thence East along said parallel line 15.74 feet to the East line of the West 170.77 feet of Lot 1 aforesaid; thence Southerly along said East line 167.0 feet to the South line of Lot 1 aforesaid; thence West along said South line 170.77 feet to the South West corner of Lot 1 aforesaid; thence Northerly along the Westerly line of Lot 1 aforesaid 493.55 feet to a point of beginning, all in Boardwalk Subdivision of part of the North 15 acres of the North West 1/4 of the North East 1/4 of Section 32, Township 41 North, Range 11 East of the Third Principal Meridian, (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condominium Made by National Bank of Austin, as trustee under Trust Agreement dated May 8, 1972 and known as Trust Number 5160 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 23427699, together with an undivided 3.514 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof, as defined and set forth in said Declaration and Survey),
Also,

Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Condominium Ownership recorded March 24, 1976 as Document 23427699 and as shown on the plat of Boardwalk Subdivision with aforesaid recorded March 20, 1972 as Document 21840416 and as created by Deed from National Bank of Austin, as Trustee under Trust Agreement dated May 8, 1972 and known as Trust Number 5160 to Bruce H. Smith, dated April 22, 1977 and recorded May 11, 1977 as Document 23922839, in Cook County, Illinois.

Permanent Index Number: 08-32-200-018-1006

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