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Doc#: 1018705094 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/06/2010 02:48 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DE ARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE4 PLAINTIFF

Vs.

No. 10 CH 027255

Din M. Memon a/k/a Din Memon; Nazra Begum a/k/a Nazra Memon; Ridge House Condominium Association; Mortgage Electronic Registration System, Inc.; WMC Mortgage Corp.; Capital One Bank (USA), N.A.; United States of America; Unknown Owners and Nonrecord Claimants

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 24 day of ______, 20_____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

 Din M. Memon a/k/a Din Memon

 Nazra Begum a/k/a Nazra Memon
- (iv) The legal description is:

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UNIT NUMBER 6E IN THE RIDGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 14 IN FREDERICK W. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER NE BEINC
HICH SURVEY ACONDOMINIUM RECORD
JNDIVIDED PERCENTAGE IN 12.

TAX PARCEL NUMBER: 11-30-307-212-1037

(v) The common address or location of the property is:

7540 N. Ridge Blvd.

7540 N. Ridge Blvd. LINE BEING THE EASTERLY LINE OF SAID LOT 3, IN COOK COUNTY, ILLINOIS,

- - b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage Corporation
 - c) Date of mortgage: 2/28/2006
 - d) Date and place of recording: 03/16/2006 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0607535450

SIGNATURE: Attorney of Record

Marc D. Engel ARDC# 6255891

Firefly Legal, Inc.

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THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-20738

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a at to .
ttemptin,

Or Cook Country Clark's Office debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Comp Trustee for Morgan Stanley ABS Ca Trust 2006-HE4 P	pany, as pital I Inc. LAINTIFF	Case No.	10CH027255	
Din M. Memor a/k/a Din Memon; e	PREDATOR' DATABA and Profession, Chicago	Y LENDING ASE ACT ional Regulat o, IL 60603		O
Attn: Anti Predatory Lending	Tracabase (A	ai DD)		
PLEASE TAKE NOTICE that on 0 sent for recording with the Cook Cou	6/21/201d, with Recorder	ve have cause , Illinois.	ed the attached Lis Pendens to be	е
	Codi	lis & Associa	ates, P.C.	
	By:	7)×		
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite	: 100	Δ	Marc D. Engel RDC# 6255891	
Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-20738		,	O _{IS}	
NOTE: Pursuant to the Fair Debt Collection collector attempting to collect a debt and an	y information of	you are advised obtained will be F SERVICE	used for that purpose.	ebi
I, the undersigned, a non-attodelivery to the above-entitled address	orney, certify s on	that a copy of	of this notice was served by hand	d

By: _____