

# UNOFFICIAL COPY



Doc#: 1018705102 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2010 02:51 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association  
PLAINTIFF

Vs.

Sylwia Trzcinska; Community Savings Bank, as Trustee  
u/t/a dated 09/11/08 a/k/a Trust No. LT2269; Unknown  
Beneficiaries of Community Savings Bank u/t/a dated  
09/11/08 a/k/a Trust No. LT2269; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 10 CH

27513

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 25 day of June, 2010, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Community Savings Bank, as Trustee u/t/a dated 09/11/08 a/k/a Trust No. LT2269
- (iv) The legal description is:

LOT 12 IN BLOCK 13 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP

**Firefly Legal, Inc.**

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40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**TAX PARCEL NUMBER:** 13-19-303-012

(v) The common address or location of the property is:

3541 N. Nordica Avenue  
Chicago, IL 60634

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Sylwia Trzcinska

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank, N.A.

c) Date of mortgage: 8/20/2008

d) Date and place of recording:

08/26/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0823957082

SIGNATURE: \_\_\_\_\_

Attorney of Record

Louis Joseph Manetti Jr.

ARDC # 6293288

**MAIL TO: BOX 70**

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-21088

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association

PLAINTIFF

v.

Sylwia Trzcinska; et. al.

DEFENDANT

Case No. 10CH 27513

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 06/23/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-21088**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_