UNOFFICIAL COPY

Doc#: 1018715021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/06/2010 08:54 AM Pg: 1 of 2

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1749448912

SATISFACTION OF MORTGAGE

The undersigned certifies was it is the present owner of a mortgage made by JAMIE L SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/16/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of hir ois in Book Page as Document Number 0816805001

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2719 N HALSTED ST UNIT D3, CHIC AG D, IL 60614

PIN# 14-28-300-052-1003

Dated 06/09/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL

MORTGAGE PARTNERS, INC.

BRYAN BLY VICE PRE

STATE OF FLORIDA COUNTY OF PINEILLAS

DIT C/OU The foregoing instrument was acknowledged before me on 06/09/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary As

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12041556 _7 PRIME CJ2590055 100113217494489125 MERS PHONE 1-888-679-MERS

form1/RCNIL1

12041556

1018715021 Page: 2 of 2

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058_1749448912_021 (1497x733x2 tiff)

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT D3 11. THE 2719 NORTH HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RF./L ESTATE:

LOT 6 IN BLOCK 1 IN DEMING'S SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020105052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING CRACE P-3D AND STORAGE LOCKER S-D3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020105052.

Permanent Index #'s: 14-28-300-052-1003 Vol. 2430

Property Address: 2719 North Halstead Street Unit D3, Cnicat o, Illinois 60614