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1018716016

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Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2010 09:44 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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DOCID_0008748570452005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BARBARA J M LOPEZ, ERNESTO LOPEZ

Property 2455 W OHIO 6W
Address.....: CHICAGO, IL 60612

P.I.N. 16-12-217-021-1009 ✓

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/06/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0723202096, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of June, 2010.

Bank of America, N.A.

Luz Quinones, Assistant Secretary

S YES
P 4
S NO
M NO
SC YES
E YES
INT NO

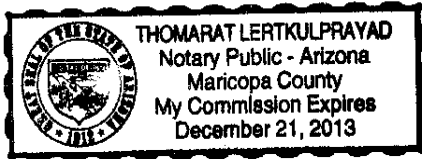
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Thomarat Lertkulprayad a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Luz Quinones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of June, 2010.



Thomarat Lertkulprayad, Notary public
Commission expires 12/21/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: BARBARA J M LOPEZ, ERNESTO LOPEZ
2455 W Ohio St Unit 6W
Chicago, IL 60612

Prepared By: Gwendolyn R. Albino
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT 'A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 6-"W" IN SMITH PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; PART OF LOTS 20, 21 AND 22 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID NORTH LINE 126.89 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOTS 20 THRU 22, 70.18 FEET; THENCE NORTH 89 DEGREES, 29 MINUTES, 47 SECONDS WEST 64.03 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES,

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13 SECONDS EAST, 17.82 FEET; THENCE NORTH 89 DEGREES 29 MINUTES, 47 SECONDS WEST 63.02 FEET TO THE WEST LINE OF SAID LOTS 20 THRU 22; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID WEST LINE 52.11 FEET TO THE POINT OF BEGINNING, CONTAINING 0.178 ACRES MORE OR LESS AND ALSO, PART OF LOTS 14 THRU 22 (BOTH INCLUSIVE) AND THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOT 18 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE WEST LINE OF SAID BLOCK 2, 52.11 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST 63.02 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 13 SECONDS WEST, 17.82 FEET; THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST, 64.03 FEET TO THE EAST LINE OF SAID LOTS IN BLOCK 2; THENCE SOUTH 00 DEGREES, 0 MINUTES, 00 SECONDS WEST, ALONG SAID EAST LINE, 70.66 FEET; THENCE SOUTH 89 DEGREES, 36 MINUTES, 29 SECONDS EAST, ALONG SAID EAST LINE 13.57 FEET; THENCE SOUTH 60 DEGREES, 36 MINUTES, 20 SECONDS EAST, ALONG SAID EAST LINE, 2.09 FEET; THENCE SOUTH 29 DEGREES, 23 MINUTES 59 SECONDS WEST 61.34 FEET; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST, 46.05 FEET; THENCE SOUTH 29 DEGREES 23 MINUTES 40 SECONDS WEST, 71.40 TO THE WEST LINE OF SAID LOTS IN BLOCK 2; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST, ALONG SAID WEST LINE, 42.47 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 162.91 FEET TO THE POINT OF BEGINNING, CONTAINING 0.414 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 23, 1998 AS DOCUMENT NUMBER 08170139 AND EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 16, 1999 AS DOCUMENT NUMBER 99575489; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office