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**RELEASE OF
MECHANICS LIEN**

STATE OF ILLINOIS)
)SS
 COUNTY OF COOK)
)
 IN THE OFFICE OF THE)
 RECORDER OF DEEDS)
 OF COOK COUNTY)
)
 ZAIA KHIZEKIA individually and)
 STEVEN FINE BUILDERS, INC.)
 an Illinois Corporation)
)
 V.)
)
 WOJCIECH LISZKA,)
 COUNTRYWIDE HOME LOANS)
 INC, MORTGAGE ELECTRONIC)
 REGISTRATION SYSTEMS INC,)
 Unknown Owners and)
 Non-Record Lien Claimants,)
 Defendants.)



Doc#: 1018716017 Fee: \$30.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 07/06/2010 10:15 AM Pg: 1 of 3

For recording purposes only

**IN THE OFFICE OF THE
 RECORDER OF DEEDS OF COOK COUNTY
 RELEASE OF MECHANICS LIEN
 Document No. 0900916034**

WHEREAS, the undersigned, ZAIA KHIZEKIA, individually and STEVEN FINE BUILDERS, Inc., on the 9th day of January, 2009, filed in the above office, a Claim for Lien against COUNTRYWIDE HOME LOANS, INC, being a lender and mortgage holder, located at c/o CT Corporation Systems, 208 S. LaSalle, Suite 814, Chicago, IL 60604, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, being a lender located at c/o CT Corporation Systems, 208 S. LaSalle, Suite 814, Chicago, IL 60604, and WOJCIECH LISZKA, hereinafter referred to as "Owner," located at 9519 N. Tripp, Skokie, IL 60076, and said last named person is the Owner for the construction project

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being constructed on the real estate commonly known as 9519 N. Tripp, Skokie, County of Cook, State of Illinois, and legally described as:

See attached Exhibit "A"

NOW THEREFORE, the undersigned in consideration of the sum of \$500.00, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 28 day of June, 2010.

ZAIA KHIZEKIA and
STEVEN FINE BUILDERS, INC.

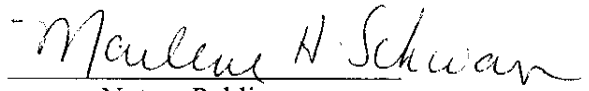
By: 

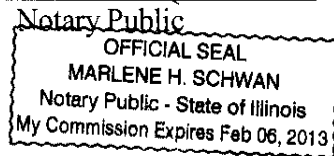
EMALFARB, SWAN & BAIN
its Attorney

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, Marlene Schwan a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter Stone subscribed to the foregoing instrument for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 28th day of June, 2010.





This Instrument Prepared By:
EMALFARB, SWAN & BAIN
440 Central Avenue
Highland Park, Illinois 60035
(847) 432-6900

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 15.00 FEET OF LOT 114 IN SIMPSON AND KEELER SECOND ADDITION TO HIGHLANDS BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 15.00 FEET OF LOT 114, ALL OF LOT 113 AND THE NORTH 10.00 FEET OF LOT 112 IN SIMPSON AND KEELER SECOND ADDITION TO HIGHLANDS BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 15 FEET OF LOT 115 IN SIMPSON AND KEELER SECOND ADDITION TO HIGHLANDS BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID PREMISES, IN SIMPSON AND KEELER SECOND ADDITION TO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 10-15-203-040-0000; 10-15-203-041-0000; 10-15-203-053-0000

Property Address: 9519 North Tripp, Skokie, IL 60076