

# UNOFFICIAL COPY

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Doc#: 1018840081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2010 12:14 PM Pg: 1 of 2

Property of Cook County Clerk's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that JPMORGAN CHASE BANK, N. A.  
F/K/A BANK ONE, NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES J. CREKLESKI AND SHERYL L. CERKLESKI

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/16/02 as Document Number 5040492 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 57 IN RESUBDIVISION OF OUTLOOK K OF THE GLEN OF SOUTH BARRINGTON UNIT NO.12, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 26 LAKE ADALYN DRIVE  
SOUTH BARRINGTON, IL 60010

PIN 01-35-103-009-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

*Alkal Rmm*

*8496 900*

*DANIELA*

**BOX 333-CT**

S-✓  
P-✓  
S-✓  
SC-✓  
INT-cb

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 06/09/10

JPMORGAN CHASE BANK, N. A.

By: [Signature]  
SUZANN M SPROWLES  
Its: AVP

Attest: [Signature]  
LISA BROYLES  
Its: OFFICER

State of Kentucky  
County of JEFFERSON

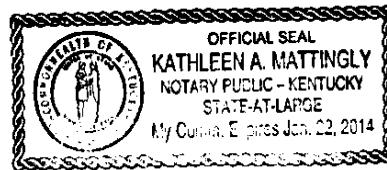
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N. A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public [Signature]  
My Commission Expires: 1-22-2014



\* This instrument was prepared by: CHARLOTTE MORRIS

\* After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

06-09-10