

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$961.21 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-11404093 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as, **2141 East 84th Street, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By:

MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

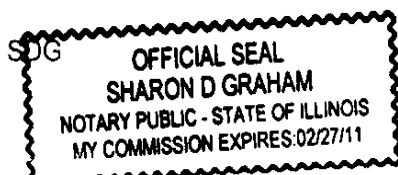


Doc#: 1018840039 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/07/2010 10:28 AM Pg: 1 of 2

Give under my Hand and
Notarial Seal on the date,
May 10, 2010

NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



P.N.T.N.

S ☒
P ☒
S ☒
SC ☒
INT ☒

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EXHIBIT "A"

LOT 315 (EXCEPT THE EAST 28 1/2 FEET THEREOF) IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED AS DOCUMENT 65981 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 26, 1916.

Permanent Real Estate Index Number: 20-36-408-001-0000

Address of Real Estate: 2141 East 84th Street
Chicago, Illinois 60617