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Doc#: 1018841180 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/07/2010 12:42 PM Pg: 1 of 4

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-022205

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2 PLAINTIFF.

-VS-

TELISA WILLIAMS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; VILLAGE OF HAZEL CREST, AN ILLINOIS MUNICIPAL CORPORATION; AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS NO.15 CH 27637

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  $\frac{5000 29}{200}$ , 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

Telisa Williams

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Telisa Williams to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. and recorded September 29, 2005 as Document No. 0527205270, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 39 AND 40 IN BLOCK 4 IN SOUTH HARVEY, BEING THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 16939 South Wood Street, Hazel Crest, IL 60429

Permanent Index No.: 29-30-220-006 and 29-30-220-007

3. Parties against whom fore closure is sought:

Telisa Williams; Mortgage Electronic Registration Systems, Inc.; Village of Hazel Crest, an Illinois Municipal Corporation: American General Financial Services of Illinois, Inc.; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
- The Mortgage dated September 12, 2005 and recorded on September 29, 2005 as Document No. 0527205270 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOTS 39 AND 40 IN BLOCK 4 IN SOUTH HARVEY, BEING THE SOUTH 1/2 OF THE **NORTHEAST** 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: Attorney of Record

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#### PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herba; (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Coot County Clart's Office Frank Lin (6290053) Shara Netterstrom (6294495) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138) ~

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Proof, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Signed and Sworn to before me

this 21 day of

2010.

My Clory's Office

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012