Doc#: 1018846045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/07/2010 12:51 PM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 447050040% 1

Prepared by: Linda Bodek

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is horoby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0814126122, at Volume/Bock/Picel , Image/Page , Recorder's Office, Cook County, Illinois, Line of Credit was permanently reduced from \$183,000.00 to \$162,900.00 on June 15th, 2010 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of June, 2010.

Randy Sese, Bank Officer

)

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

N. LEDEZMA Notary Public - Arizona Maricopa County Expires 08/15/2011

Notary Public

My Commission Expires:

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000651674 CH STREET ADDRESS: 1916 W LARCHMONT AVE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-19-200-024-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 4 IN C.J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, E'ST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE The HE'S SOOK CC.

Of Collaboration Clark's Office NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.