

# UNOFFICIAL COPY



1018846032

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

Doc#: 1018846032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2010 11:27 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD J. STOLPA, AS TRUSTEE UNDER THE PROVISIONS OF THE DONALD J. STOLPA REVOCABLE TRUST DATED NOVEMBER 8, 2004 and DIANE P. STOLPA, AS TRUSTEE UNDER THE PROVISIONS OF THE DIANE P. STOLPA REVOCABLE TRUST DATED NOVEMBER 8, 2004 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 27TH day of AUGUST, 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0925715018 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 09-07-408-016-0000

Address (es) of premises: 186 ARDMORE ROAD, DES PLAINES, IL 60016

Customer Address: 384 ARDMORE ROAD, DES PLAINES, IL 60016

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Witness our hands, this 28TH day of JUNE, 2010

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Sonya Frazier  
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
J. Murrie

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of June, 2010.

Kelly A Leith  
Notary Public

Commission Expires 2/28/12

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LN# 4999938765



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 BLOCK ELEVEN 1) IN THE H. N. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 7, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGERS ROAD, CALLED ELK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGERS' SUBDIVISION OF PART OF THE SOUTH HALF OF FRACTIONAL SECTION 7, AND PART OF THE NORTH HALF OF FRACTIONAL SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF DES PLAINES, COOK COUNTY, ILLINOIS, AND ACCORDING TO THE SURVEYOR'S S CERTIFICATE OF CORRECTION THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1932 AS DOCUMENT NO. 594999.

Permanent Parcel Number: 09-07-408-016-0000  
DONALD J. STOLPA, AS TRUSTEE UNDER THE PROVISIONS OF THE DONALD J. STOLPA REVOCABLE TRUST DATED NOVEMBER 8, 2004 AND DIANE P. STOLPA, AS TRUSTEE UNDER THE PROVISIONS OF THE DIANE P. STOLPA REVOCABLE TRUST DATED NOVEMBER 8, 2004, AS TENANTS IN COMMON  
186 ARDMORE ROAD, DES PLAINES IL 60016