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PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1018847146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2010 02:43 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1815 N. DAYTON STREET,
CHICAGO, IL 60614

PROPERTY ID #: 14-32-414-071-1002

RELEASE OF MORTGAGE

A certain Mortgage dated 05/25/2006, was made by DAILE MCCANN AND THOMAS MCCANN JR to MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC., which Deed of Trust was recorded in Instrument No. 0215731206, Book No., Page No. in the amount of \$55,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on June 11, 2010

MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE
PARTNERS INC.

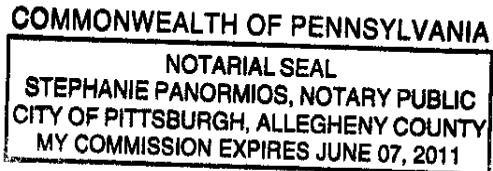
Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 11, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively on behalf of **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC.** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 069-03-00742915 DMJ

MIN: 100113202002564254 PD 06/01/2010

S Y
P 2
S N
M N
SC Y
E Y
INT CE

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UNIT 1815 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 41 AND 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48
(EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE
SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS "PARCEL"), WHICH
SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 85162137 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.
A.P.N.: 14-32-414-071-1002