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When recorded Mail to: Midland Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



1018847104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2010 11:42 AM Pg: 1 of 2

Loan #:0052361711

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PAULA M ROGERS to FT MORTGAGE COMPANIES DBA CARL 1 PROWN MORTGAGE bearing the date 01/29/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 99118313

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discl. arge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:12235 D FAIRWAY CIRCLE, BLUE ISL AND, IL 60406

PIN# 24-25-209-009-0000 1

Dated 06/07/2010 MIDFIRST BANK

By: BRYAN BLY VICE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/07/2010 by BRYAN BLT, the VICE PRESIDENT of MIDFIRST

BANK, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher J mes Notary Public, State or Flor la Commission # DD 811C/P Expires August 03, 2012 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

form1/RCNIL1

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EXHIBIT A

PARCEL 1
UNIT 16-12235-D IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION, A PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWN. 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO, RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188, IN COOK COUNTY, ILLINOIS, WHICI SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTER(37) IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2
EASRMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 A) DOCUMENT 95071188.