# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45482 -

0005029013 BARBARA J FEELEY PO Date: 06/09/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1018847111 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2010 12:03 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARBARA J FEELEY AND CHRISTOPHER R CASTONGUAY HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated December 21, 2006 calling for the original principal sum of dollars (\$262,000.00), and recorded in Mortgage Record, page and/or instrument # 0701715018, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

924S CARPENTER ST UNIT 2, CHICAGO IL - 60007

Tax Parcel No. 17-17-419-031-1002

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>17th</u> day of <u>June</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA IVATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

Its ASSISTANT VICE PRESIDENT

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1018847111 Page: 2 of 3

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0005029013 BARBARA J FEELEY

State of <u>OHIO</u> )
County of <u>MONTGOMERY COUNTY</u> ) SS

Before me, the uncersigned, a Notary Public in and for said County and State this <u>17th</u> day of <u>June</u>, <u>2010</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

1018847111 Page: 3 of 3

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0005029013 PO Date: 06/09/2010

#### LEGAL DESCRIPTION

ALL THAT CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, I BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT NO. 2, IN 924 SOUTH CARPENTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 5 IN MACALISTER'S SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 8, 2005 AS DOCUMENT NO. 0525134019, AS AMENDED FROM TOME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-2 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 8, 2005 AS DOCUMENT NO. 0525134019.