## UNOFFICIAL CO

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1018804177 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2010 01:55 PM Pg: 1 of 2

Loan #:3012752675

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ERNEST J. KULAKOWSKI AND MARCO SAMPAOLO to WASHINGTON MUTUAL BANK, FA bearing the date 02/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0707305375

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge circcord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:5320 N KENMORE AVE UNIT E, CHICAGO, IL 60640-0000 PIN# 14-08-208-047-0000

Dated 06/17/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERCEF. TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

**BRYAN BLY** 

STATE OF FLORIDA **COUNTY OF PINELLAS** 

12 C/6/4: The foregoing instrument was acknowledged before me on 06/17/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

CRYSTAL MOORI

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOOPS Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12061089 \_0 PRIME CJ2601156

form1/RCNIL1

\*12061089\*

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## **UNOFFICIAL COPY**

019\_3012752675\_021 (1582x604x2 tiff)

## LEGAL DESCRIPTION

Legal Description: That part of Lots 7, 8 and 9 taken together as a single tract of land in Block 8 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said tract; thence West 67.95 feet to the point of beginning; thence North parallel to the East line of said tract 45.97 feet; thence West parallel to the South line of tract 16.52 feet; thence South parallel to the East lien of said tract 45.97 feet; thence East 16.52 feet to the point of beginning, in Cool County, Illinois.

Parcel 2: Easements applied and to and for the benefit of Parcel 1 as set forth and define in the Declaration of Easements recorded as Docyment No. 95516229 for ingress and egress, all in Cook County, Illinois.

Permanent Index #'s: 14-08-205-u47-0000 Vol. 0477

Property Address: 5320 North Kenmore & venue, Unit E, Chicago, Illinois 60640