

# UNOFFICIAL COPY



Doc#: 1018818020 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2010 10:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Codills & Associates, P.C.**  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**AMENDED ASSIGNMENT OF MORTGAGE**  
\*\*Amending to correct legal\*\*

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 8/23/2005 executed by

Sung Kwon a/k/a Sung S. Kwon  
Seung Ahn Kwon

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/14/2005 re-recorded on 3/24/2010 as Document Number 0525726196 Re-recorded 1008329061 and which Mortgage covers the following described property, to-wit:

UNIT 169-23-126 IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND; TOWNE PLACE UNIT 12. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91233253, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**BOX 70**

# UNOFFICIAL COPY

Commonly known as: 126 Dorshire Court  
Schaumburg, IL 60193

PIN 06-24-202-031-1388

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 30 day of June, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]  
**Jason Taylor Vice President**

Attest: [Signature]  
**Rhoda A. Calloway Assistant Secretary**

STATE OF Ohio  
COUNTY OF Franklin

SS

I, Nicole Knisley, the undersigned Notary Public, do hereby certify that Jason Taylor and Rhoda A. Calloway who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30 day of June, 2010

[Signature]  
Notary Public SEAL



Niccie Knisley  
Notary Public, State of Ohio  
My Commission Expires  
12/10/2013

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-33685  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**