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1018831067

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:
Alison M. Johnson, Esquire
Riemer and Braunstein LLP
3 Center Plaza
Boston, Massachusetts 02108

Doc#: 1018831067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2010 01:01 PM Pg: 1 of 3

Permanent Real Estate Tax Index Numbers:

08-34-401-002-0000
08-34-401-005-0000
06-25-209-002-0000

PARTIAL RELEASE OF MORTGAGE

THIS DOCUMENT is signed by Wells Fargo Bank, National Association, as administrative agent for a syndicate of Lenders ("Mortgagee"), who is the owner and holder of, and has not transferred, assigned, pledged, or otherwise encumbered any interest in, the following described mortgage ("Mortgage"):

Mortgage and Assignment of Rents and Leases dated January 27, 2010, from The Realty Associates Fund VIII, L.P., a Delaware limited partnership ("Mortgagor") to Mortgagee, which mortgage was recorded on January 28, 2010 in Official Records of Cook County, Illinois as Document Number 1002844050, encumbering certain properties situated in Cook County, Illinois, as more particularly described in the Mortgage; AND

THAT Mortgagee does hereby remise and discharge from the lien of the Mortgage that portion of the Subject Property (as such term is defined in the Mortgage) legally described on Exhibit A attached hereto and made a part hereof (the "**Released Property**"); provided, however, that nothing herein shall be construed to discharge from the Mortgage the remaining real property described in the Mortgage, which remaining real property shall continue to be subject to the Mortgage under the terms thereof and as provided therein, nor shall anything herein be construed to discharge from the Mortgage any of the Secured Obligations (as such term is defined in the Mortgage) of Mortgagor, and this Partial Release of Mortgage shall not be construed to waive or in any manner affect or invalidate the lien or operation of the Mortgage upon the remaining Subject Property, but releases only the Released Property described on Exhibit A attached hereto and made a part hereof.

MORTGAGEE HEREBY EXPRESSLY RETAINS THE LIENS AND ENCUMBRANCES CREATED BY THE MORTGAGE ON THE BALANCE OF THE SUBJECT PROPERTY. IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT NOTHING HEREIN SHALL IN ANY WAY IMPAIR, ALTER OR DIMINISH THE EFFECT, LIEN OR ENCUMBRANCE OF THE MORTGAGE ON THE BALANCE OF THE SUBJECT PROPERTY NOT HEREBY OR PREVIOUSLY RELEASED THEREFROM, OR ANY OF THE RIGHTS AND REMEDIES OF MORTGAGEE UNDER THE MORTGAGE.

8502663 D-1
5/2

Property of Cook County, Illinois

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IN WITNESS WHEREOF, the Mortgagee has executed these presents this 29th day of June, 2010.

Signed, sealed and delivered in the presence of:

Greene E. Doherty
Jillena F...

Wells Fargo Bank, National Association, as
administrative agent

By: Frederick G. Bright
Name: Frederick G. Bright
Title: Vice President

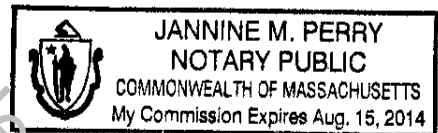
Acknowledged before me on June 29, 2010, by Frederick G. Bright, who X is personally known to
me/ _____ produced _____ as identification, and who _____
did/ X did not take an oath.

Jannine M. Perry
NOTARY PUBLIC

Name: _____

Commission No.: _____

My Commission Expires: _____



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

1601 Pratt Avenue:

PROPERTY ADDRESS:
1601 PRATT AVENUE
ELK GROVE VILLAGE, ILLINOIS

PARCEL 1:
LOT 2 (EXCEPT THE NORTH 15 FEET THEREOF) IN CENTEX INDUSTRIAL PARK UNIT 21, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1963 AS DOCUMENT 18993325, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 1 (EXCEPT THE NORTH 15 FEET THEREOF) IN CENTEX INDUSTRIAL PARK UNIT 20, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1963 AS DOCUMENT 18850610, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Index Numbers:

08-34-401-002-0000
08-34-401-005-0000

901 Phoenix Lake:

PROPERTY ADDRESS:
901 PHOENIX LAKE
STREAMWOOD, ILLINOIS

ALL OF LOT 2 IN PHOENIX LAKE BUSINESS PARK, BEING A RESUBDIVISION OF OUTLOTS "A", "B" AND "C" IN THE STREAMWOOD BUSINESS CENTRE SUBDIVISION PHASE 2, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 2001 AS DOCUMENT 0011204741 AND CERTIFICATE OF CORRECTION RECORDED MAY 15, 2002 AS DOCUMENT 0020555190, IN COOK COUNTY, ILLINOIS.

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06-25-209-002-0000